

## CURRICULUM VITAE R.M. BRITZ

Rudolph Marthinus Britz (born 22 August 1953 in Bloemfontein, South Africa) received his tertiary education at the Potchefstroom University for Christian Higher Education (1972-1975), the University of Stellenbosch (1976-1979, 1984-1989) and the University of the Free State (1990). His dissertation theological-critically compiled *An ecclesiological evaluation of the literature in which the historiography of the Dutch Reformed Church originated*. He is married to Binty (née Kloppers). They have three adult children: Rudolph (married), Beate (Student Classical Languages) and Alice (Student Law). Fundamental to their lifestyle is stability, balance and gratefulness.

Between 1984 and 1988 he was academic assistant and part time lecturer, Department of Ecclesiology at the University of Stellenbosch. In 1989 he was appointed in the Department of Ecclesiology at the University of the Free State. He is an experienced scholar who also has received recognition in the national higher education environment. Since 2009 he serves as Professor: Programme Design and Approval in the Directorate for Institutional Research and Academic Planning at the University of the Free State. His responsibilities include the design of an high level academic appropriate undergraduate and post graduate programmes and qualifications profile, the official approval, accreditation and registration of qualifications and programmes, the UFS curriculum renewal project (2010-2013), the safeguarding of the academic integrity of Short Learning Programmes offered by the University of the Free State and the institutional alignment with the new Higher Education Qualifications Framework. As Director of the *Jonathan Edwards Centre Africa* in collaboration with the Jonathan Edwards Center at Yale University, he is deeply involved in an international network of scholarly research, focusing on primary sources.

His fields of specialization include:

- Studies in the 16<sup>th</sup> century Reformation and John Calvin.
- Jonathan Edwards Studies
- Theological critical assessment of the Reformed theology and tradition in South Africa.
- Faith and religion during the Anglo-Boer War 1899-1902.
- Tertiary education, curriculum studies and programme design.

His teaching, for which he has a passion, covers the whole spectrum of tertiary education, i.e. from academic level 5 (Higher Certificate) to level 10 (Doctoral study and supervision) qualifications and programmes. The curricula and modules are taught in terms of the applicable requirements of the South African Qualifications Authority and the Higher Education Qualifications Framework. Learning is facilitated in differentiated and blended and active learning strategies (e.g. formal lecturing, work integrated learning, workshops, seminars, open learning and e-learning programmes).

The focus areas of his research are congruent with the South African National Research Strategy, without sacrificing self initiated open-ended intellectual enquiry. They therefore include:

- Programme Design in the tertiary environment.
- The growth, development and edification of small churches in the poor rural areas of Namibia, Lesotho and the Free State.
- The theology and impact of the Berlin Mission Society in South Africa.
- Faith and religion during the Anglo-Boer War (1899-1902).
- Poverty, injustice and the poor according to the Reformed Confessions of the 16<sup>th</sup> century.
- Poverty, injustice and the poor in the writings of John Calvin.

He is a NRF Rated Researcher (C2).

## 1. PERSONAL INFORMATION

- Name: Rudolph Marthinus Britz
- Date of Birth: 22 August 1953
- Place of Birth: Bloemfontein, South Africa
- Marital Status: Married
- Family: Three adult children, Rudolph, Beate and Alice
- Residential Address: 54 Donald Murray Avenue  
Park West  
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- Nationality: South African Citizen
- ID Number: 5308225092081
- Driving License: Code EB
- Present Occupation: Professor: Directorate Institutional Research and Academic  
Planning (Programme Design & Approval), UFS  
Affiliated Professor: Faculty of Theology  
Director: Jonathan Edwards Center Africa

## 2. QUALIFICATIONS

### 2.1 Secondary Education

- 1971: Matriculation, High School Nelspruit.

### 2.2 Tertiary Qualifications

#### 2.2.1 Degrees

- 1974: BA (Potchefstroom University for Christian Higher Education).
- 1975: BA Hons Semitic Languages (Potchefstroom University for Christian Higher Education).

- 1978: BTh (Cum Laude) (University of Stellenbosch).
- 1889: DTh (University of Stellenbosch).  
Dissertation: *Beeld en Singewing. 'n Ekklesiologiese verkenning van die literatuur waarin die geskiedskrywing oor die Nederduitse Gereformeerde Kerk sy oorsprong het.* (Promoter: Prof dr E Brown.) (*An ecclesiological evaluation of the literature in which the historiography of the Dutch Reformed Church originated.*)

### **2.2.2 Postgraduate Diploma**

- 1979: Licentiate in Theology (Cum Laude) (University of Stellenbosch).

### **2.2.3 Diploma**

- 1990: Diploma in Tertiary Education (University of the Orange Free State).

## **2.3 Professional Qualifications**

- 1979: Candidatus Sacrae Theologiae.

## **2.4 Professional Registration**

- 1979: Licensed as Minister of the Dutch Reformed Church of South Africa.
- 1981: Ordained as Minister of the Dutch Reformed Church of South Africa.

## **2.5 IT Competency and Skills**

- Word processing, publishing, e-mail, internet, e-learning, e-teaching.

## **3. NRF RATING**

- 2010: C2

## **4. POSITIONS HELD**

### **4.1 Ecclesiastical**

- 1981-1983: Minister, Dutch Reformed Church Eerste Vesting, Potchefstroom.

### **4.2 Academic**

- 1975: Technical Assistant, Department of Semitic Languages, Potchefstroom University for Christian Higher Education.
- 1982: First Semester: Research Assistant, Department Ecclesiology, University of Stellenbosch.
- 1984-1986: Academic Assistant, Department Ecclesiology, University of Stellenbosch.
- 1987-1989: Part Time Lecturer, Department Ecclesiology, University of Stellenbosch.
- 1989-1994: Senior Lecturer, Department Ecclesiology, University of the Orange Free State.
- 1995-2004: Associate Professor, Department Ecclesiology, University of the (Orange) Free State.
- 2004-2009: Professor, Department Ecclesiology, University of the Free State.
- 2005-: Director Institute for Classical and Reformation Studies.
- 2009-: Director Jonathan Edwards Centre Africa at the University of the Free State.
- 2009-: Affiliated Professor, Faculty of Theology, UFS
- 2009-: Professor: Directorate for Institutional Research and Academic Planning (Programme Design & Approval), UFS

#### **4.3 Institutional and Managing**

- 1988, 1992: Assistant Organiser: SA Calvin Research Congress.
- 1996: Acting Head: Department Ecclesiology.
- 1998: Acting Head: Department of Missiology.
- 2003: Coordinator: Summer School of the Faculty of Theology, University of the Free State.
- 2003: Acting Head: Department of Missiology.
- 2005-: Director: Institute for Classical and Reformation Studies.
- 2006: Acting Head: Department of Ecclesiology.
- 2006: Director of Programmes: Certificate in Theology, University Diploma in Theology, Baccalaureus Theologiae.
- 2007: Project Leader: Restructuring Theological Qualifications and Programmes, Faculty of Theology.
- 2007: Organiser: Study tour to England and Europe, Faculty of Theology.
- 2007: Organiser: Theological Conference: Dutch Reformed Church in Africa, Bloemfontein.
- 2007: Organiser: Visiting scholars from Germany and Holland.
- 2007: Organiser: Spring University, Institute for Classical and Reformation Studies in collaboration with the Department of Ecclesiology, University of the Free State.
- 2008-2010: Director of Programmes, Faculty of Theology.
- 2008: Member: Strategic Marketing Plan 2009-2011: Faculty of Theology.
- 2008-2010: Project Leader: Restructuring and curriculum Development: Qualifications and Programmes, Faculty of Theology.
- 2008: Organiser: SA Calvin Research Congress.
- 2009-: Professor: Programme Design, UFS
- 2009-: Director Jonathan Edwards Center Africa
- 2010: Organiser & Programme Coordinator: Inauguration Conference: Jonathan Edwards Centre Africa 8-10 March 2010
- 2010: Programme Coordinator: Oversight Visit of the Portfolio Committee on Higher Education and Training, Parliament of the Republic of South Africa, 15 April 2010
- 2010: Organiser: International Calvin Research Congress, UFS, Bloemfontein, South Africa, 22-27 August 2010.
- 2011: Lecturer: UFS101.
- 2011: Facilitator: Project for the Digitalisation of the Morija Archives, Lesotho, in collaboration with the Library Yale Divinity School and IDC Brill, Leiden.
- 2011: Co-organiser: International Week, Faculty of Theology, 2-6 May 2011.

#### **5. TEACHING AND LEARNING**

##### **5.1 Teaching Responsibility**

- Church History of Africa
- Church History of Southern Africa
- History of Missions
- General Church History (33-600 AD; 600-1400 AD; 1400-1600 AD; 1600-2000 AD)
- Church Polity and Governance
- History of Doctrine
- Jonathan Edwards Studies
- UFS101 (UFS Core Curriculum)

##### **5.2 Facilitator of Learning**

- Teaching covers the whole spectrum of tertiary education, i.e. from academic level 5 (Higher Certificate) to level 10 (Doctoral study and supervision) qualifications and programmes. The curricula and modules are taught in terms of the applicable requirements of the South African Qualifications Authority and the Higher Education Qualifications Framework.

- Learning is facilitated in differentiated and blended and active learning strategies (e.g. formal lecturing, work integrated learning, workshops, seminars, open learning and e-learning programmes).
- Special remedial education is accommodated into all programmes to address the needs of students from disadvantaged backgrounds.
- Much attention is paid to empower young upcoming researchers in terms of exposure to applicable international standards (e.g. organising visiting guest lecturers, organising study and academic tours to Europe, postgraduate workshops and seminars, etc).
- Postgraduate programmes are taught in collaboration with international scholars in the fields of specialization.

### 5.3 Computer Assisted Instruction Programme

*The Early Church (33-250)*. Developed by the Department Ecclesiology, University of Stellenbosch, 1987.

Adviser: Prof dr E Brown.

Project Leader and Programme Designer: RM Britz.

The development of this programme took three years, with an annual budget of R50000 and was the first of its kind in South Africa.

### 5.4 Academic Assessment

#### 5.4.1 International

- External assessor for the Dutch *Organisatie voor Wetenschappelijk Onderzoek, Afdeling Geestes Wetenschappen*.

#### 5.4.2 National

- External assessor for various universities: MA, MTh, DTh, PhD.
- Academic reviewer for various accredited journals.
- Academic reviewer for the National Research Fund.

### 5.5 Supervising (awarded) Post-Graduate Qualifications

#### 5.5.1 Licentiate in Theology

- 2007: MS Makhele, *Revival in the Church of Yesterday and Today. A Church Historical Focus*.
- 2007: TJ Moloi, *The Presence and Role of the Confession of Belhar in the Process of Uniting and Separating the Dutch Reformed Church Family. A Perspective from the Dutch Reformed Church in Africa*.
- 2007: NM Lenkoane, *The Theology of the Heidelberg Catechism*. Awarded: Best Licentiate dissertation.
- 2008: MP Nyakane, *Tracing the Oral History of the Dutch Reformed Church in Africa, Botchabelo*.
- 2008: TE Khumalo, *The Struggle of the Church during the Apartheid Era. Theological reflections on the church historiography on Apartheid*.

#### 5.5.2 Magister Divinitatis

- 2002: JH Venter, *JJ Kotzé Gz. Th.Dr.: 'n Perspektief op sy vroeë lewe en werk 1835-1871*. Cum laude. Awarded: Best dissertation.
- 2002: GH Louw, *'Met my oë gerig op Christus...' Aantekeninge by Calvyn se Kategismus van Genève (1545)*.
- 2004: PA le Roux, *Die konkrete bestaan van die enkeling*. (Oor die teoloog K Schilder.) Cum laude.

- 2006: L van Wyk, *Providentia Dei as geloofstuk de cognitione Dei creatoris: 'n Apologetiese verskuiwing*. Cum laude. Awarded: Best dissertation. (Co-supervisor.)
- 2007: D Louw, *Van Basel na Straatsburg: 'n Teologies-kritiese ondersoek van die vroeë Calvin se kerkbegrip aan die hand van sy briewe aan Frans I (1536) en Sadoletus (1539)*.
- 2007: UA Badenhorst, *Die begrip 'geregtigheid' volgens die kommentaar van Calvin op Romeine 1-5. 'n Teologies-kritiese ondersoek*.
- 2007: A Labuschagne: *Die begrip 'Calvinisme' in die Suid-Afrikaanse kerklike geskiedskrywing van die twintigste eeu*. Cum laude. Awarded: Best dissertation.
- 2007: K McKenzie, *Skrifberoep in die Algemene Sinode van die Nederduitse Gereformeerde Kerk ten opsigte van die homoseksuele debat in die laat 20ste en vroeë 21ste eeu*.
- 2010: SW Burger, *Dat Christus... 'n Teologiese ontleding van die Heidelbergse Kategismus Vraag en Antwoord 54*.

### 5.5.3 Magister Artium (Theology)

- 1995: HZM Oosthuizen, *Die lewe en werk van Eerwaarde EL Leonard as baanbrekerpredikant van die NG Kerk in Namibië tot 1922*.
- 2004: PJ Kruger, *Die geskiedenis van die NG Kerk Wilgehof 1953-2003*. Cum laude.
- 2008: TI Monyatsi, *A theological-critical comparison of the notion 'church' in the reformed confessions between 1559 and 1566*.
- 2011: BP Makoko, *A study of the correlation between the Confession of Belhar and the Church Order of the Uniting Reformed Church in Southern Africa*.

### 5.5.4 Magister Theologiae

- 1994: MC Britz, *De Nederduitsch Zuid-Afrikaansche Tijdschrift 1824-1834. 'n Kerkhistoriese perspektief*.
- 1995: SJ Strydom, *Die invloed van Herman Bavinck in die NG Kerk tot 1935. 'n Kerkhistoriese ondersoek*.
- 1997: C Sutton, *Puriteins of puritanisties? 'n Kerkhistoriese verkenning en evaluering van enkele teologiese uitgangspunte by die Puriteine van die 17de eeu*.
- 2000: JC Corvinus, *Der Einfluss Martin Butzers auf die Einfuehrung der Konfirmation in der lutherischen Kirche: eine theologiegeschichtliche Untersuchung der Urspruenge der Konfirmationsvorstellungen Butzers und ihres Gegensatzes zu Martin Luther*. Cum laude.
- 2001: DH Botes, *Die lewe en werk van Eerwaarde WJ Botes (1880-1928) in perspektief*.
- 2001: E Louw, *Die Dorothea Sending. 'n Missionêr-kritiese verantwoording*.
- 2001: GJ Beukus, *Perspektiewe op die geskiedenis van die NGKA-Ring van Lesotho tot 1998*. Cum laude.
- 2004: HG Hoepfner, *Die invloed van Karl Barth by die NG Kerk 1928-1959. 'n Kerkhistoriese verkenning*. Cum laude.
- 2005: CJ Swart, *'n Konfessionele ondersoek na die inhoud, inkleding en funksionering van die amp van ouderling en diaken in die NG Kerk van Suid-Afrika*.
- 2006: JP Pretorius, *'Wederdoopers' of 'Doopegezind'? 'n Kaaps-Hollandse perspektief op die Baptiste 1820-1877*. Cum laude.
- 2008: JH Venter, *JJ Kotzé Gz. Th.Dr.: 'n Perspektief op sy lewe en werk 1872-1880*.
- 2010: PA Coetzee, *Die ontstaansdatum van die Gereformeerde Kerk Potchefstroom. 'n Teologies-kritiese studie*. Cum Laude.

#### 5.5.4 Doctor Theologiae

- 1994: LM Erasmus, *Sola Ecclesia? 'n Kritiese verantwoording van die kerkbegrip van die gemeentebouteologie in die Nederduitse Gereformeerde Kerk.* (Co-promoter.)
- 1996: JS Henning, *Gemeentegroei en sending in die Nederduitse Gereformeerde Kerk. 'n Missionêr-historiese ondersoek.*
- 1996: BA Zuidam, *Heilige Letters en Lettergrepen. De funksie en het karakter van Schriftgezag in de tweede eeuw, zoals dit naar voren komt in de werken van Ignatius van Antiochië, Irenaeus van Lyon en Clemens van Alexandrië.*
- 2010: HWD van der Linde: *The Cradle of Congregationalism in the Lower Orange River Valley Area 1902-1952. A Church Historical Study.*

#### 5.5.5 Philosophiae Doctor

- 2003: C Saayman, *Die toeëiening van die heil by die Nederduitse Gereformeerde Kerk 1652-1860. 'n Kerkhistoriese ondersoek.*
- 2004: L Keller, *'n Kerkhistoriese ondersoek na die begrip heiligmaking by die NG Kerk met besondere verwysing na De (Gereformeerde) Kerkbode 1849-1899.*
- 2007: H-Y Lee, *The Spirituality of Andrew Murray Jr. (1828-1917). A Theological-critical Assessment.*
- 2010: DB Sweet, *Apostolate of the Réfractaire and Émigré Priests in the Pastoral Formation of the Laity in Cape Breton Island, Nova Scotia, 1792-1853: Considerations For the Post-Vatican II Catholic Church.*

### 6. PROFESSIONAL INVOLVEMENT IN HIGHER EDUCATION

- Member: Standards Generating Body for Christian Theology and Ministry, South African Qualifications Authority.
- Development of under- and post-graduate qualifications for SAQA.
- Member: Forum for University Theological Education.
- Director of Programmes: Certificate in Theology, University Diploma in Theology, Baccalareus Theologiae.
- Evaluation of Structured Master's Programme: MDiv, 2006.
- Facilitator: Performance Management: Faculty of Theology, University of the Free State, 2007.
- Academic and curriculum adviser, Timothy Institute for Theological Training, Johannesburg.
- Academic and Curriculum Adviser, Dutch Reformed Church in Africa.
- Academic and Curriculum Adviser, Reformed Church in Africa.
- Curriculum Adviser Theological Training, Free Reformed Churches in South Africa.
- Theological and Academic Adviser for Namibia Evangelical Theological Seminary, Namibia.
- Professor: Directorate for Institutional Research and Academic Planning (Programme Design & Approval), UFS.

### 7. MEMBERSHIP OF NATIONAL STATUTORY BODIES

- Standards Generating Body (Christian Theology and Ministry).

### 8. MEMBERSHIP OF ACADEMIC BODIES

#### 8.1 International

- Executive Committee: International Calvin Research Congress (2006-)
- Member: Advisory Committee 5<sup>th</sup> International Huguenot Congress (2006-)
- Co-ordinator: Dictionary of African Christian Biography.
- Member: Berliner Arbeitsgemeinschaft für Missionswissenschaft.

- Member: Gesellschaft für die Geschichte des reformierten Protestantismus.
- Member: Historisch Documentatiecentrum voor het Nederlands Protestantisme (1800-Heden).
- Member: International Reformed Theological Institute.

## 8.2 National

- Co-Director: Institute for Classical and Reformation Studies.
- Director: Institute for Reformed Theology in Africa (1998-2005).
- Director: Jonathan Edwards Centre Africa (2009-)
- Member: Forum for University Theological Education.
- Academic Advisor: Unit for Legal Historical Research, Faculty of Law, UFS.
- Member: Church History Society of Southern Africa.
- Member: Society for Church Polity in South Africa.
- Member: Suid-Afrikaanse Akademie vir Wetenskap en Kuns (South African Academy for Science and Arts).

## 9. MEMBERSHIP UNIVERSITY COMMITTEES

- Senate, University of the Free State (2004-).
- University Committee for Teaching and Learning (2001-2010).
- University Programme Committee (2004-2010).
- University Committee for Module and Room Timetable (2007-).
- University Examination Committee (2007-)
- University General Regulations Committee (2007-)
- Expert Committee on Education, Bureau of Academic Support (1992-1994).
- Committee for Distance Education, Bureau of Academic Support (1994-1996).
- Board Faculty of Law (2007-2010)
- Board of Faculty of Theology (1989-).
- Programme and Regulations Committee, Faculty of Theology (2002-2009).
- Module and Room Timetable, Faculty of Theology (2006-2009).
- Physical Maintenance Committee, Faculty of Theology (2002-2009).
- Committee for the Registration of Titles, Faculty of Theology (2003-2009).
- Library Committee, Faculty of Theology (1990-1998).
- Committee for Personnel Evaluation, Faculty of Theology (1993-1997).
- Committee for Curriculum Development, Faculty of Theology (1993-1998).
- Foreign Liaison Committee, Faculty of Theology (1997-2005).

## 10. MEMBERSHIP ACADEMIC EDITORIAL BOARDS

- Editorial Board *Dutch Reformed Theological Journal*. (2000-2008)
- Editorial Board *Acta Theologica*.
- Editor: *UFS Theological Studies*.

## 11. COMPETENCE OF LANGUAGES

### 11.1 Read

Hebrew, Aramaic, Ugaritic, Classical Greek, Latin, French.

### 11.2 Speak

English, Dutch, German, Afrikaans.

## 12. AWARDS

### 12.1 International



- 1995: Scholarship: Stichting Studiefonds voor Zuid-Afrikaanse Studenten, Nederlands-Zuid-Afrikaansche Vereniging, for post-graduate research in the Netherlands.
- 2004: Research Grant: Stiftung Johannes a Lasco Bibliothek Stipendium.

## **12.2 National**

- 1984, 1985: Stellenbosch 2000: Scholarship for Doctoral Study.
- 1986: Scholarship for Doctoral Study: Human Sciences Research Council.
- 1995: Senior Research Grant: Human Sciences Research Council.
- 2003: Senior Research Grant: University of the Free State.
- 2004: Senior Research Grant: National Research Foundation.
- 2006: Travel Grant: National Research Foundation.
- 2006: Extraordinary Senior Research Grant: University of the Free State.
- 2007: Project Grant: Personnel Development: University of the Free State.
- 2007: Publication Grant: Faculty of Theology.
- 2008: Travel Grant, Internationalization Faculty of Theology.
- 2009: Travel Grant, Faculty of Theology
- 2009: Travel Grant: University of the Free State
- 2010: Incentive for Rated Researchers, NRF
- 2011: Incentive for Rated Researchers, NRF

## **13. EXPERIENCE ABROAD**

### **13.1 Academic and Research Visits**

- 1992, 1993: Lesotho.
- 1991, 1992, 1993, 1996: Namibia.
- 1993: Mozambique.
- 2001: Zambia.
- 1995: Theologische Universiteit van de Christelijk Gereformeerde Kerken, Apeldoorn.
- 1995: Institut für Ökumenische und Missionstheologie, University of Tübingen.
- 1996: Archives of the Berliner Missionsgesellschaft, Berlin.
- 2004: Institut für Reformierte Theologie, University of Münster.
- 2005: Johannes a Lasco Bibliothek, Emden.
- 2006: Institut für Reformierte Theologie, University of Münster.
- 2006: Archives of the Berliner Missionsgesellschaft, Berlin.
- 2007: University of Cambridge: Seminar on the Westminster Confession.
- 2007: University of Münster: Summer University.
- 2008: Akademie für Reformatorische Theologie, Hannover, Germany.
- 2009: Theologische Universiteit, Kampen.
- 2009: Evangelical Theological Faculty, Leuven.
- 2009: University of Maastricht, Maastricht, the Netherlands.
- 2010: Yale University
- 2010: Jonathan Edwards Center Yale University.
- 2010: University of Wisconsin-Milwaukee.
- 2010: Calvin Theological College, Grand Rapids.
- 2010: Puritan Theological Seminary, Grand Rapids.
- 2011: Jagiellonian University, Kraków, Poland

## **14. SPECIAL INVITATIONS AS GUEST LECTURER**

### **14.1 International**

- 1993: Seminario Unido de Ricatla, Maputo, Mozambique.
- 1996: Namibia Evangelical Theological Seminary, Windhoek, Namibia.
- 1998: Justo Mwale Theological College, Lusaka, Zambia.
- 1998: Reformed Theological Seminary, Kobe, Japan.

- 2003: Reformed Theological Institute, Tokyo, Japan.
- 2003: Reformed Theological Seminary, Kobe, Japan.
- 2007: Summer University, University of Münster, Germany.
- 2008: Akademie für Reformatorische Theologie, Hannover, Germany.

## 14.2 National

- 1986: Bible Institute of South Africa, Kalkbay, Cape Town, South Africa.
- 1999, 2000, 2001, 2002: Theological Training of the Free Reformed Churches in South Africa, Bellville, South Africa.
- 2007: Theological Training of the Free Reformed Churches in South Africa, Belhar, South Africa.
- 2007: Theological Training of the Free Reformed Churches in South Africa, Pretoria, South Africa.

## 15. RESEARCH

### 15.1 Research Projects

- 1981-1983: The history of 4<sup>th</sup> Field Artillery, SA Artillery 1874-1974.
- 1985-1988: Computerised data base of biographical information of Dutch Reformed Ministers.
- 1989-1990: Theological concepts in the (church) history of Southern Africa during the 16<sup>th</sup> and 17<sup>th</sup> centuries.
- 1990-: The growth and development of small churches in the African rural areas.
- 1995: The concept of mission in the work of Grotius.
- 1995-1996: The development of the theology of the Berlin Mission Society 1824-1860.
- 1997-1999: The history of the churches of the early 19<sup>th</sup> century in the Orange Free State and Basutoland.
- 1999-: The churches and the Anglo-Boer War 1899-1902.
- 2000-: The theology of the Dutch Reformed Church of South Africa during the 20<sup>th</sup> century.
- 2002-: Poverty, injustice and the poor according to the Reformed Confessions of the 16<sup>th</sup> century.
- 2005-: Poverty, injustice and the poor in the writings of John Calvin.
- 2008: Theological Education and Training in Southern Africa: A critical analysis with reference to Outcomes Directed Education
- 2008-9: An Open learning teaching model in theology
- 2010-: The Design of a PQM
- 2010-: Poverty and social injustice in the works of Jonathan Edwards.

### 15.2 Research Reports

#### 15.2.1 International

- 2005: Research Report: Calvin and the Poor. Stiftung Johannes A Lasco Bibliothek, Emden, Germany. Unpublished.

#### 15.2.2 National

- 1997: Research Report HSRC: Die teologie van die Berlynse Sendinggenootskap 1824-1860. (*The theology of the Berlin Mission Society 1824-1860.*) Unpublished.
- 2006: Research Report: Springfontein Restitution Claim Berlin Missionary Station. Unpublished. (By order of Smith & Van Huyssteen, Gariepdam.)
- 2006: In die Hooggeregshof van Suid-Afrika (Vrystaatse Provinsiale Afdeling): Die Koppies gemeente van die Nederduitse Gereformeerde Kerk in Afrika – OVS en die Koppies gemeente van die Verenigende Gereformeerde Kerk in Suider Afrika: *Repliek ten opsigte van 'Kerkregtelike kommentaar op die hofgeding tussen die*

VGKSA en die NGKA.' (Rebuttal with regards to the ecclesiastical commentary in the court case between the Uniting Reformed Church of Southern Africa and the Dutch Reformed Church in Africa.) (By order of the Dutch Reformed Church in Africa.)

- 2008: Report: Theological Education and Training in Southern Africa: A critical analysis with reference to Outcomes Directed Education.
- 2009: Report: Structuring a Classical Curriculum for Theology. Faculty of Theology, University of the Free State.

## 16. ACADEMIC PAPERS

### 16.1 International

- 1995: The relevancy of the theological history of the Berlin Mission Society. Paper read for the South African Committee of the Berliner Missionswerk, Berlin.
- 1997: A theological-critical assessment of the church historiography of the Dutch Reformed Church of South Africa. Paper read at the Congress of the International Reformed Theological Institute, Stellenbosch.
- 2001: The Dutch Reformed Church: an assessment of its theological character since 1952. Paper read at the ADC Congress on Reformed Theology during the 20<sup>th</sup> Century. Kampen, the Netherlands.
- 2001: The South African War (1899-1902) and the churches. ADC lecture, Kampen, the Netherlands.
- 2003: The founding of the Reformed Confessions: a historical view. Paper read at the Kobe Reformed Seminary, Japan, May 2003.
- 2004: Bullinger at the Cape of Good Hope? Let the sources speak for themselves. Paper read at the Internationaler Kongress: Heinrich Bullinger (1504-1575) Leben, Denken, Wirkung. Zürich, 25-29 August 2004.
- 2004: 'God rules our destiny...?' An analysis of the Christian faith in the concentration camps of the Anglo-Boer War 1900-1903. Paper read at the Colloque International organisé par le Centre d'études et de recherches sur les pays du Commonwealth, Université Paul-Valéry, Montpellier III, France, 25-27 November 2004. Theme: Les discours religieux et la guerre dans le monde britannique.
- 2006: The *Huguenots* in the South African historiography of the 20<sup>th</sup> century. A critical analysis. Paper read at the Fourth International Huguenot Conference, Emden, Germany, 14–17 September, 2006.
- 2007: The life and times of the Rev Christoph Sandrock during the Anglo-Boer War at Springfontein (1899-1903). Paper read at the Conference on Christian Missions in 19<sup>th</sup> and 20<sup>th</sup> Century Southern Africa and in Comparative Perspective. Rhodes University in Conjunction with the Berliner Gesellschaft für Missionsgeschichte e.V. Grahamstown, 9-11 July 2007.
- 2007: The reception of the Heidelberg Catechism in South Africa: 1652-1860. Paper read at the Reformierte Sommeruniversität an der Westfälischen Wilhelms-Universität Münster 26.8.2007-1.9.2007: Die Theologie des Heidelberger Katechismus. Ein gemeinsames Projekt des Seminars für Reformierte Theologie der Westfälischen Wilhelms-Universität Münster und der Theologischen Universität Apeldoorn.
- 2008: Two horizons. A comparison of the notions *poverty* and *injustice* in reformed confessions of the 16<sup>th</sup> and 20<sup>th</sup> centuries in African and European contexts. Paper read at the Akademie für Reformatorische Theologie, Hannover, Germany.
- 2008: Poverty in the Heidelberg Catechism. Seminar conducted at the Akademie für Reformatorische Theologie, Hannover, Germany.
- 2009: "...zu predigen das Evangelium den Elenden." Calvins Auslegung von Jes. 61:1. Paper read at the Congress: Calvin Heute. Die Relevanz der Theologie Calvins für Kirche und Gesellschaft. University of Siegen, Siegen, Germany, 3-5 September 2009.
- 2009: De relatie Christusregering en wereldregering in de politieke ideeën van Calvijn." Paper read at the conference: Calvijn in Contrast. Calvijn's visie op politiek, arbeid, economie en recht. Dordrecht, The Netherlands, 19 July 2009. (The relation between the government of Christ and world governments in the political ideas of Calvin.)

- 2010: Calvin's exposition of a Biblical text that played a significant role in the 'Freedom Struggle' in South Africa. Keynote paper at the 10<sup>th</sup> International Congress on Calvin Research, University of the Free State, Bloemfontein, 22-27 August 2010.
- 2011: Edwards on social justice in his Stockbridge sermons. Paper read at the international conference on *Christianity in Today's World: The legacy of Jonathan Edwards*, hosted by the Evangelical School of Theology (EWST) in Wroclaw, Poland, May 31 – June 1, 2011.

## 16.2 National

- 1986: Die kerkhistoriese agtergronde van die ontwikkeling van die kerkregering by die Nederduitse Gereformeerde Kerk. Paper read at the Study Group for Church Polity, Faculty of Theology, University of Stellenbosch. (*The church historical backgrounds of the ecclesiastical government of the Dutch Reformed Church.*)
- 1988: Rekenaargesteunde onderwys vir kerkgeskiedenis as teologiese dissipline. Paper read at the Church History Society of Southern Africa, Pretoria. (*Computer assisted instruction for church history as a theological discipline.*)
- 1991: Die Tugreglement: Ja of nee? Paper read at the Study Group for Church Polity, University of the Orange Free State, Bloemfontein. (*The Regulation of Discipline. Yes or no?*)
- 1991: Vasgeknel in eie geskiedenis. Die Ned Geref Kerk 1960-1990. Response paper read at the Theological Day, Faculty of Theology, University of the Orange Free State, Bloemfontein. (*Caught up in its own history. The Dutch Reformed Church 1960-1990.*)
- 1992: The Formularies of Unity and the Dutch Reformed Church. Paper read at the Fourth South African Congress on Calvin Research, Bloemfontein.
- 1992: Ingebeelde singewing. Die begrip 'Calvinisme' in die Afrikaanse geskiedskrywing van die 20ste eeu. Paper read at the Conference of the Historical Society of South Africa, Bloemfontein. (*Imagined inspiration. The notion 'Calvinism' in the Afrikaans historiography of the 20<sup>th</sup> century.*)
- 1993: Hou die Liberaal-Revisioniste debat werklik konsekwensies vir die kerkgeskiedskrywing in? Response at the Church History Society of Southern Africa, Pretoria. (*Does the Liberal-revisionist debate really have consequences for the church historiography?*)
- 1994: In diens van die Meester. Die gereformeerde ampsbeskouing. Response at the Church History Society of Southern Africa, Somerset-West. (*In the service of the Master. The reformed view of the offices.*)
- 1994: 'n Voorlopige verantwoording van die gemeentebouteologie van die Ned Geref Kerk. Paper read at the Congress of the Society for Church Reformation, Boksburg. (*A preliminary assessment of the church growth theology of the Dutch Reformed Church.*)
- 1994: Die kerk en armoede in Suid-Afrika. 'n Kerkhistoriese perspektief. Paper read at the Conference on Poverty, Dutch Reformed Church in Africa, Bloemfontein. (*The church and poverty in South Africa. A church historical perspective.*)
- 1994: Blywende Skriftuurlike en teologiese dimensies van die Dordtse Kerkorde. Paper read at the Conference on the Commemoration of the Establishment of the Church Order of Dordt 375 years ago. Faculty of Theology, Bloemfontein. (*Enduring Scriptural and theological implications of the Church Order of Dordt.*)
- 1997: Die ontstaan van die Belydenis van Belhar 1979-1986. Paper read at the Congress of the Society for Church Reformation, Heidelberg, South Africa. (*The come about of the Confession of Belhar 1979-1886.*)
- 1997: Sel-gemeentes? 'n Uitdaging vir die gereformeerde kerkorde. Paper read at the Theological Conference, Faculty of Theology, Bloemfontein. (*Cell-based churches? A challenge for the reformed church order.*)
- 1998: Waarom die keuse vir 'n gereformeerde kerkorde? Paper read at the Unit for Extended Theological Training, University of the Free State, Bloemfontein. (*Why the option for a reformed church order?*)
- 2002: Die Christelike geloof in 'n konsentrasiekamp gedurende die Anglo-Boereoorlog 1901-1903. Paper read at the Church History Society of Southern Africa,

- Bloemfontein. (*Living the Christian faith in a concentration camp during the Anglo-Boer War 1899-1903.*)
- 2002: Uiteenlopende Skrifbeskouings in die NG Kerk. 'n Teologiese dilemma. Paper read at the Commemoration Conference: 350 years Reformed 1652-2002, Stellenbosch. (*The views on Scripture in the Dutch Reformed Church. A theological dilemma.*)
  - 2004: 'It is not a matter of setting traps for mice or putting out dogs...' John Calvin on the care for the poor. Paper read at the Seventh South African Calvin Research Congress, 14-15 September 2004, Stellenbosch.
  - 2005: *Kerklike gesag deur Christus verleen?* Kritiese kantaantekeninge by die Kerkorde van die NG Kerk. Paper read at the South African Society for Church Polity, Potchefstroom. (*Ecclesiastical authority bestowed by Christ? A critical assessment of the Church Order of the Dutch Reformed Church of South Africa.*)
  - 2006: Die ekumene – 'n histories-teologiese evaluering. Paper read at the Vereniging vir Gereformeerde Lewenswandel, Pretoria, 20 May 2006. (*A historical-theological assessment of ecumenism.*)
  - 2006: 'n Teologies-kritiese vergelyk van die Barmer Erkl ring en die Belydenis van Belhar. Paper read at a Theological Seminar, Kimberley, 13 June 2006. (*A theological-critical comparison of the Barmer Theologische Erkl rung and the Confession of Belhar.*)
  - 2006: 'Wat het van ons versugtinge en gebede geword?' Opmerkings oor die ervaring van die geloof tydens die Anglo-Boereoorlog 1899-1902. 'Bitter-einder' Lecture, War Museum of the Boer Republics, 25 May 2006. (*What has become of our supplications? A Perspective on the experience of the Christian faith during the Anglo-Boer War 1899-1902.*)
  - 2007: Academic requirements for the Masters and Doctoral dissertation. Lecture at the Research Day, Faculty of Theology, University of the Free State, Bloemfontein, 16 April 2007.
  - 2008: 'Interpretasies van die Bybel in die NG Kerk 1850-2000.' Paper read at the Theological Day, Faculty of Theology, University of the Free State, Bloemfontein, 5 February 2008. (*Interpretations of the Bible – the case of the Dutch Reformed Church 1850-2000.*)
  - 2008: '... Regard them as strangers ...' Parental authority in Calvin's exposition of the Fifth Commandment. Paper read at the Eighth South African Calvin Research Congress, 2-4 September 2008, Bloemfontein.
  - 2009: Die Ordonnances Ecclesiastique en die onderwys. Paper read at the Conference: Calvin and Education. Pretoria, 18 July 2009. (The 'Ordonnances Ecclesiastique' and education.)
  - 2009: Die Stellenbosse Calvyn: 1929-1959. Paper read at the Conference: Stellenbosch Theologie 150+. University of Stellenbosch, 16-19 March 2009. (The Stellenbosch Calvin: 1929-1959.)
  - 2009: Stig/herstig Christus die kerk? Refleksies op die ontstaansdatum van die gereformeerde Kerk Potchefstroom. Response read at the conference: Die GKSA 150. Potchefstroom, 24 July 2009. (Does Christ (re)establish his church? Reflections on the date of origin of the Reformed Churches in South Africa.)
  - 2009: Integrity and Quality. The PQM, Short Learning Programmes and Quality Assurance. Paper read at the Conference: Quality Management of Short Learning Programmes. University of Johannesburg, Johannesburg, 11 November 2009.
  - 2010: Programme Design. An academic challenge enhancing scholarship. Paper presented at the Academic Orientation of new academic staff, UFS. University of the Free State, Bloemfontein, 27 January 2010.
  - 2010: 'Vorsprung durch Technik'. Theology as an academic discipline at the modern university. Paper presented at the conference: Faith, Religion and the public university, 22-24 March 2010, University of the Free State, Bloemfontein.

## 17. PUBLICATIONS

### 17.1 Books (Contributions, editing, etc.)

### 17.1.1 International

- 2008: 'Politik und soziales Leben.' In Herman Selderhuis (Ed.), *Calvin Handbuch* (Tübingen: Mohr Siebeck), 431-442.
- 2008: 'Die Rezeption Calvins in Afrika' (with VE d'Assonville). In Herman Selderhuis (Ed.), *Calvin Handbuch* (Tübingen: Mohr Siebeck), 498-504.
- 2008: De politiek en het sociale leven. In HJ Selderhuis (Red.), *Calvijn Handboek* (Kampen, Uitgeverij Kok), 485-497.
- 2008: Calvijn in Afrika. In HJ Selderhuis (Red.), *Calvijn Handboek* (Kampen, Uitgeverij Kok), 557-563 (With dr VE d'Assonville).
- 2009: 'Politics and Social life.' In HJ Selderhuis (Ed.), *Calvin Handbook* (Grand Rapids, Eerdmans), 437-448.
- 2009: 'Calvin in Africa.' In HJ Selderhuis (Ed.), *Calvin Handbook* (Grand Rapids, Eerdmans), 505-512 (With dr VE d'Assonville).

### 17.1.2 National (Translated titles between brackets)

- 1992: RM Britz, 'n Eeu in oënskou. *Die geskiedenis van die NG Kerk op Jagersfontein 1892-1992* (Bloemfontein: Pro-Christo, 1992). (*Review of a century. The history of the Dutch Reformed Church Jagersfontein 1892-1992.*)
- 1994: RM Britz, *Die geskiedenis van die NG Kerk Bloemfontein-Noord 1919-1994* (Bloemfontein: NG Kerkraad Bloemfontein-Noord, 1994). (*The history of the Dutch Reformed Church Bloemfontein-Noord 1919-1994.*)
- 1995: RM Britz & SA Strauss (Eds.), *Dordt na 350 jaar 1619-1994. UV Teologiese Studies 8* (Bloemfontein: Pro-Christo, 1995). (*Dordt after 350 years 1619-1994.*)
- 1996: RM Britz & G van der Watt (Eds.), *Die Woord na die wêreld* (Bloemfontein: Pro-Christo, 1996). (*The Word to the world.*)
- 1997: RM Britz (Ed.), *Kleingroepbediening en selgemeentes? UV Teologiese Studies 9* (Bloemfontein: CLF-Uitgewers, 1997). (*Small group ministry or cell-based churches?*)
- 1998: RM Britz, *Die geskiedenis van die NG Kerk Fauresmith 1848-1998* (Bloemfontein: CLF-Uitgewers, 1998). (*The history of the Dutch Reformed Church Fauresmith 1848-1998.*)
- 1999: RM Britz & LM Erasmus (Eds.), *Die keuse vir 'n Gereformeerde Kerkorde. UV Teologiese Studies 10* (Bloemfontein: CLF-Uitgewers, 1999). (*The option for a reformed church order.*)
- 2000: RM Britz, *Waaksame skans. Die Tweekoringkerk Bloemfontein 1848-1998* (Bloemfontein: Dupla Drukkers, 2000). (*Vigilant bulwark. The "Tweekoringkerk" Bloemfontein 1848-1998.*)
- 2003: RM Britz & PJ Kruger, *50 Jaar en nog. NG Gemeente Wilgehof 1953-2003* (Bloemfontein: Dupla, 2003). (*50 Years and more. Dutch Reformed Congregation Wilgehof 1953-2003.*)
- 2008: RM Britz & Victor E d'Assonville (Eds.), *Prompte et Sincere. Bereidwillig en opreg. Willing and Sincere. Acta Theologica Supplementum 10* (Bloemfontein: University of the Free State, 2008).
- 2008: RM Britz & Victor E d'Assonville (Eds.), *Johannes Calvyn: Kommentaar op Romeine. Vertaal deur Prof Stefanus Postma*. In UFS Theological Studies: Classical Texts I (Bloemfontein: Handisa, 2008). (*John Calvin: Commentary on Romans. Translated in Afrikaans by Prof Stefanus Postma.*)
- 2010: Victor E d'Assonville & Dolf (RM) Britz (Eds.), *Calvin as Catechist. Koers Vol. 74, No. 4, 2009.*

## 17.2 Academic Articles

### 17.2.1 International

- 1997: Is the Dutch Reformed Church of South Africa evangelical? A church-historical perspective. *Theological Forum XXV(1)*, May 1997, 16-25.

- 2003: Reflections on the ecclesiastical interpretation of 6 April 1652 as a South African symbolic date. *Palabres. Ecritures et Histoire en Afrique du Sud. Vol V(1)*, 2003, 137-155.
- 2004: Instructing the living Word: Jesus Christ and the Heidelberg Catechism 1563. *REC Focus IV(2)*, June 2004, 15-32.
- 2004: 'Our own point of view...' An outline of the theology of the Dutch Reformed Church of South Africa since 1950. In: George Harinck & Dirk van Keulen (Eds.), *Vicissitudes of Reformed Theology in the Twentieth Century. Studies in Reformed Theology Vol 9* (Zoetermeer: Meinema), 236-260.
- 2006: 'What has become of our prayers and supplications?' Faith in an Anglo-Boer War concentration camp. In G Teulié (Ed.), *Les Carnets du Cerpac No. 3: Religious Writings and War. Les discours religieux et la guerre* (Montpellier: Université Paul-Valéry, 2006), 289-316.
- 2007: Did Bullinger's *Huysboeck* shape the Christian society at the Cape of Good Hope during its formative years? In: Emidio Campi & Peter Opitz (Eds.), *Heinrich Bullinger Life – Thought - Influence* (Zürich: Theologische Verlag Zürich, 2007), 839-852.
- 2008: The French Refugees in 20th century South African historiography. In: Andreas Flick & Walter Schulz (Eds.), *From Sweden to South Africa. Proceedings of the International Huguenot Conference in Emden 2006* (Bad Karlshafen: Verlag der Deutschen Hugenotten-Gesellschaft, 2008), 9-33.
- 2010: Teologie en Politiek by Calvyn. In: JA Schippers (Ed.), *Calvijn op Scherp. Congresbundel: Calvijns visie op politiek, arbeid, ekonomie en recht* (Gouda: Guido de Brès-Stichting, 2010), 9-22.

#### 17.2.1.2 Lemmata for the Christelike Encyclopedie

- 2005: 'Colenso, John William'. In: G Harinck (Ed.), *Christelike Encyclopedie I* (Kampen: Kok), 349.
- 2005: 'Zuid-Afrika, Nederlandse emigrantenkerken in'. In: G Harinck (Ed.), *Christelike Encyclopedie III* (Kampen: Kok), 1925-1926.

#### 17.2.2 National (Translated titles between brackets, where applicable)

- 1985: Oor die kerkbegrip en die ordening van die kerklike lewe by die NG Kerk. *NGTT XXVI(3)*, September 1985, 432-451. (*On the notion of the church and the Dutch Reformed Church's Church Order.*)
- 1988: Rekenaargesteunde onderwys vir kerkgeskiedenis as teologiese dissipline. *NGTT XXIX(1)*, January 1988, 88-97. (With prof E Brown and dr MM Malan.) (*Computer assisted instruction of church history as a theological discipline.*)
- 1990: Die kerkhistoriese belang van die *Korte Schets der Goddelijke Waerheden*, 'n katkisasieboek vir die Kaaps-Hollandse Kerk uit die 18de eeu. *Acta Theologica 10(1)*, June 1990, 23-40. (*The church historical significance of the Korte Schets der Goddelijke Waerheden, an eighteenth century catechism for the Cape-Dutch Church.*)
- 1990: Hoe gereformeerde was die Franse Hugenote? *NGTT XXXI(3)*, September 1990, 348-356. (*Were the French Huguenots reformed?*)
- 1991: Enkele aantekeninge oor die historiese bewuswording en teologiese singewing eie aan Kaapse literatuur uit die 18de eeu. *NGTT XXXII(3)*, September 1991, 415-425. (With prof E Brown.) (*Some observations concerning the historical consciousness and theological interpretation of the 18<sup>th</sup> century Cape literature.*)
- 1992: Die Kerklike eeufeesgedenkrede van 1752. 'n Kritiese waardering. *Acta Academica 24(1)*, March 1992, 110-126. (*The commemoration sermon of 1752: a critical assessment.*)
- 1992: Abraham Kuyper oor die Anglo-Boereoorlog: 'n krisis in Suid-Afrika, of 'n krisis in Europa? *NGTT XXXIII(2)*, June 1992, 179-187. (With JJ Lubbe.) (*Abraham Kuyper on the Anglo-Boer War: a crisis in South Africa, or a crisis in Europe?*)

- 1992: Die kerkverband as lewe wat Christus gee. In: P Verster (Ed.), *Sending-probleme opnuut bekyk* (Bloemfontein: Pro-Christo, 1992), 8-14. (*The ecclesiastical fellowship as life given by Christ.*)
- 1993: Het u ons heeltemal verwerp? Gedagtes ivm die prediking uit die boek Klaagliedere. *Acta Theologica* 13(1), June 1993, 85-93. (*Have you altogether rejected us? Thoughts on the preaching of the Book of Lamentations.*)
- 1993: The Formularies of Unity and the Dutch Reformed Church – a preliminary survey. *In die Skriflig* 27(4), December 1993, 1-18.
- 1993: Die verband tussen die Woord en die Heilige Gees in die kommunikasie van die evangelie aan ongeletterdes. *Acta Theologica* 13(2), June 1993, 68-74. (*The relation between the Word and the Holy Spirit in communicating the Gospel to illiterates.*)
- 1993: A short report on the 1993 meeting of the Church History Society of Southern Africa. *Studia Historia Ecclesiasticae* XIX(1), June 1993, 1-4.
- 1994: Die begrip 'Calvinisme' in die Afrikaanse geskiedskrywing. 'n Oorsigtelike tipering. *Skrif en Kerk* 14(2), June 1994, 196-218. (*The notion 'Calvinism' in the Afrikaans historiography. A review.*)
- 1994: Isighamfu. 'n Lewensskets van prof dr JH Smit. *Acta Theologica* 14(1), June 1994, 1-8. (*Isighamfu. A biographical sketch of prof dr JH Smit.*)
- 1994: 'n Oorsig oor die ontwikkeling van 'n gemeentebouteologie by die NG Kerk 1970-1994. *NGTT* XXXV(3), September 1994, 374-388. (With dr LM Erasmus.) (*An outline of the development of a theology of church growth within the Dutch Reformed Church: 1970-1994.*)
- 1994: Die ontwikkeling van die vroeë Suid-Afrikaanse teologie – 'n blik op die werk van ds Wilhelm van Gendt van Stellenbosch. *Studia Historia Ecclesiasticae* XX(2), June 1994, 12-29. (*The early development of theology in South Africa – a glance at the work of Rev. Wilhelm van Gendt of Stellenbosch.*)
- 1995: Aantekeninge oor die vroegste inbeeldings van die Kaap met verwysing na die (kerk)historiese betekenis daarvan. *NGTT* XXXVI(3), September 1995, 321-334. (*Comments on the earliest images of the Cape of Good Hope with reference to their (church) historical significance.*)
- 1995: Nog opmerkings en vraagstelling aan die beoefenaars van gemeentebou. *NGTT* XXXVI(4), December 1995, 617-625. (*Additional notes and questions to the practitioners of a church growth theology.*)
- 1995: Feit, fiksie of teologie? Die hemelse wonders in die *Historia Ecclesiastica* van die eerbiedwaardige Beda. In: AWG Raath, JFG Cilliers & AJ Ellis (Eds.), *Pro Lege, Grege et Rege* (Bloemfontein: UOVS, 1995), 54-73. (*Fact, fiction or theology? The heavenly wonders in the venerable Bede's Historia Ecclesiastica.*)
- 1995: Eietyd en toentertyd. Vyf kernprobleme van die NG Kerk in die lig van die Dordtse Sinode. In: RM Britz & SA Strauss (Eds.), *Dordt na 350 jaar 1619-1994. UV Teologiese Studies* 8 (Bloemfontein: Pro-Christo, 1995), 1-8. (With SA Strauss.) (*Nowadays and formerly. Five essential problems of the Dutch Reformed Church in the light of the Church Order of Dordt.*)
- 1995: Driehonderd en vyftig jaar later nagedink oor die Dordtse Kerkorde uit die geleedere van die NG Kerk. In: RM Britz & SA Strauss (Eds.), *Dordt na 350 jaar 1619-1994. UV Teologiese Studies* 8 (Bloemfontein: Pro-Christo, 1995), 56-65. (*350 years later: reflections from the ranks of the Dutch Reformed Church on the Church Order of Dordt.*)
- 1997: Holy letters and syllables: The function and character of Biblical authority in the second century. *NGTT* XXXVIII(3), September 1997, 180-191. (With dr BA Zuidam.)
- 1997: Kleingroepbediening in die NG Kerk. Wat leer die geskiedenis ons? In: RM Britz (Ed.), *Kleingroepbediening en selgemeentes? UV Teologiese Studies* 9 (Bloemfontein: CLF-Uitgewers, 1997), 48-62. (*The ministry to small groups in the Dutch Reformed Church. What does history teach us?*)
- 1998: Vergeetboeke? Die Drie Formuliere van Enigheid en die NG Kerk. In: SD Snyman (Ed.), *Is die NG Kerk nog die NG Kerk?* (Wellington: Hugenote-Uitgewers, 1998), 44-59. (*Forgotten books? The Three Formularies of Unity and the Dutch Reformed Church.*)



- 1999: Goeie wyn het nie 'n uithangbord nodig nie. Die onmisbaarheid van die Gereformeerde Belydenisskrifte vir die gemeente vandag. In: RM Britz & LM Erasmus (Eds.), *Die keuse vir 'n Gereformeerde Kerkorde*. *UV Teologiese Studies 10* (Bloemfontein: CLF-Uitgewers, 1999), 5-13. (*Good wine does not need a swing sign. The indispensability of the reformed confessions to the congregation today.*)
- 2001: *De Kerkbode* oor die Anglo-Boereoorlog Julie 1899-Julie 1900 (Deel 1). *NGTT 42(1&2)*, March & June 2001, 28-45. Also published at [www.LitNet.co.za](http://www.LitNet.co.za) (*De Kerkbode on the Anglo-Boer War July 1899-July 1900 [Part 1].*)
- 2001: *De Kerkbode* oor die Anglo-Boereoorlog Julie 1900-Julie 1902 (Deel 2). *NGTT 42(3&4)*, September & December 2001, 266-284. Also published at [www.LitNet.co.za](http://www.LitNet.co.za) (*De Kerkbode on the Anglo-Boer War July 1900-July 1902 [Part 2].*)
- 2001: Van akkommodasie tot kwessie: die verhaal van Skrifbeskouings in die NG Kerk sedert 1963. *NGTT 42(3&4)*, September & December 2001, 369-384. (With TJ Pienaar.) Also published at [www.LitNet.co.za](http://www.LitNet.co.za) (*From accommodation to issue: the narrative of the view of Scripture in the Dutch Reformed Church since 1963.*)
- 2002: Die Tweekerk as een van die NG gemeentes van Bloemfontein gedurende die Anglo-Boereoorlog. *Acta Theologica 22(1)*, June 2002, 1-18. (*The "Tweekerk" as one of the Dutch Reformed Congregations of Bloemfontein during the Anglo-Boer War.*)
- 2002: Waaihoek se NG Sendinggemeente in Bloemfontein 1891-1903. *Acta Theologica 22(2)*, December 2002, 1-22. (*The Waaihoek Dutch Reformed Mission Congregation of Bloemfontein: 1891-1903.*)
- 2002: 'n Beth-El kerk in die veld ... Die (NG) gemeente van vlugtelingen op Springfontein Mei 1901-Januarie 1903. *Studia Historia Ecclesiasticae XXIX(1)*, June 2002, 238-277. (*A Beth-El church in the veld .... The (DR) Congregation of refugees at Springfontein: May 1901-January 1903.*)
- 2002: Tweé standpunte oor die Skrif ... en 'n dilemma vir die NG Kerk. In: P Coertzen (Ed.), *350 Jaar Gereformerd – 350 Years Reformed 1652-2002* (Bloemfontein: CLF-Uitgewers, 2002), 89-102. (*Two views on Scripture ... and a dilemma for the Dutch Reformed Church.*)
- 2002: Tweé standpunte oor die Skrif ... en 'n dilemma vir die NG Kerk. *NGTT 43 (3&4)*, September en December 2002, 354-367. (*Two views on Scripture ... and a dilemma for the Dutch Reformed Church.*)
- 2003: Die Kampkerk van Bloemfontein 1901-1903. *Acta Theologica 23(1)*, June, 2003, 1-22. (*The church of the Bloemfontein Concentration Camp: 1901-1903.*)
- 2004: Reflections on the ecclesiastical interpretation of 6 April 1652 as a South African symbolic date. *Acta Theologica 24(1)*, June 2004, 1-18. (Originally published in *Palabres. Ecritures et Histoire en Afrique du Sud. Vol V(1)*, 2003, 137-155.)
- 2004: Teologiese aantekeninge by die Jubileum van 'Ons Theologiese Seminarium' op Stellenbosch. In: VE d'Assonville & EA de Boer (Eds.), *Ad Fontes. Historiese, teologiese en wetenskapsfilosofiese studie binne reformatoriese kader. Festschrift vir Ludi F Schulze*. *Acta Theologica Supplementum 5* (Bloemfontein: University of the Free State, 2004), 217-149. (*Theological reflections on the jubilee of 'our Theological Seminary' at Stellenbosch.*)
- 2005: 'Nicht (durch) den Todten Buchstaben...' Die Confessio Tetrapolitana as vroeë gereformeerde belydenisskrif. *NGTT 46 (3&4)*, September & December 2005, 336-349. (*'Nicht (durch) den Todten Buchstaben...' The Confessio Tetrapolitana as early reformed confession.*)
- 2007: 'Now what has become of our prayers and supplications?' - Faith in an Anglo-Boer War concentration camp of 1901." *Acta Academica 39(3)*, December 2007, 21-45.
- 2008: *Paupertas* (poverty) in John Calvin's Institutes. In: RM Britz & Victor E d'Assonville (Eds.), *Prompte et Sincere. Bereidwillig en opreg. Willing and Sincere*. *Acta Theologica Supplementum 10* (Bloemfontein: University of the Free State, 2008), 1-24.
- 2008: Inleiding: Die Afrikaanse vertaling van Calvin se Romeinekommentaar. (Introduction: The Afrikaans Translation of Calvin's Commentary on Romans.) In RM Britz & Victor E d'Assonville (Eds.), *Johannes Calvin: Kommentaar op Romeine. Vertaal deur Prof Stefanus Postma*. In UFS Theological Studies: Classical Texts I

- (Bloemfontein: Handisa, 2008), 9-25. (With dr VE d'Assonville.) (*John Calvin: Commentary on Romans. Translated in Afrikaans by Prof Stefanus Postma.*)
- 2008: Calvin's views on political structures. *NGTT 49 (3&4)* September & December 2008, 8-24.
  - 2009: The French Refugees in 20<sup>th</sup> Century South African Historiography. *SHE XXXV(1)* May 2009, 121-153.
  - 2009: 'n 'Toegang tot die verstaan van die ganse Skrif'. Calvyn se eerste Bybelkommentaar in histories-teologiese perspektief. *Tydskrif vir Geesteswetenskappe 49(3)* September 2009, 467-486. (With dr VE d'Assonville). (A "Passage to the understanding of the whole Scripture'. Calvin's first Bible commentary seen in historical-theological perspective.)

### 17.3 Popular-academic Articles (Translated titles between brackets, where applicable)

- 1988: Geordende werk is getuigenis. *Polumnia*, 1986. (*Structured work is witness.*)
- 1990: Woorde van Troos. *Die Bult*, 1990/1. (*Words of comfort.*)
- 1990: Het die Hervorming ons geleer om krities te wees? *Ons Jeug*, 39(10), October 1990. (*Did the Reformation teach us to be critical?*)
- 1991: Die Teologiese Fakulteit van die UOVS - Kantaantekeninge by 'n dekade se geskiedenis. *Die Fakkel*, 1991. (*The Theological Faculty of the UOFS – Comments after a decade's history.*)
- 1991: 'n Dekade bring eie benadering en karakter. *Die Kerkbode 147(4)*, 2 February 1991, 7. (*A decade brings own approach and character.*)
- 1991: In tug moet dit meer om Christus se Heerskap gaan, minder om reëls. *Die Kerkbode 148(11)*, 13 September 1991, 4. (*Discipline must reflect more of Christ's Lordship, less of rules.*)
- 1993: UOVS kry FJM Potgieter se biblioteek. *Die Kerkbode 151(13)*, 16 April 1993, 7. (*UOFS receives FJM Potgieter's library.*)
- 1993: 'So glo ons' slaag in sy doel. *Die Kerkbode 151(17)*, 14 May 1993, 14. (*'Thus we believe' succeeds in its aim.*)
- 1993: Leser kom naby Vader Kestell. Resensie artikel van John Daniël Kestell 1854-1941 deur MCE van Schoor. *Die Volksblad*, 9 August 1993, 6. (*Reader comes close to Father Kestell.*)
- 1995: Is die vernuwung in die NG Kerk regtig Bybels? *Die Kerkbode 155(21)*, 16 June 1995, 7. (*Is the renewal in the Dutch Reformed Church indeed biblical?*)
- 1996: Oom Lourie.... In: RM Britz & G van der Watt (Eds.), *Die Woord na die wêreld*. (Bloemfontein: Pro-Christo, 1996), 1-5. (*Uncle Lourie ...*)
- 1997: Ds Lourie Erasmus Sendingsekreteraris 1984-1997. *Vrystaatse Vrouediens 18(4)*, 3, 11. (*Rev. Lourie Erasmus, Secretary for Missions 1984-1997.*)
- 1997: Die Teologiese Fakulteit. Waaroor gaan die opleiding? *Die Fakkel 2(3)*, 7. (*The Theological Faculty. What are the training about?*)
- 1997: Die NG Kerk se reis met apartheid. *Die Fakkel 2(4)*, 15. (*The DR Church's journey with Apartheid.*)
- 1997: Krag van gereformeerde teologie lê in Skriftrou. *Die Kerkbode 159(14)*, 21 November 1997, 13. (*The strength of the reformed theology is based upon its faithfulness to Scripture.*)
- 1998: Belhar verskil van ons Belydenisskrifte. *Die Kerkbode 160(14)*, 5 June 1998, 13. (*Belhar disagrees with our Confessional Standards.*)
- 1999: Die NG Kerk in die Vrystaat vandag – skans of murasie? *Handelinge van die 48ste vergadering van die Sinode van die NG Kerk in die OVS 1999* (Bloemfontein: CLF-Uitgewers, 1999), 583-586. (*The Dutch Reformed Church in the Free State today – bulwark or ruin?*)
- 1999: Predikante-kontrakte is 'n fout. *Die Kerkbode 162(10)*, 16 April 1999, 4. (*Contracts for ministers are a mistake.*)
- 2000: Stof die Belydenisskrifte af. *Die Fakkel 5(2)*, 2. (*Dust the confessions!*)
- 2000: Die boek van onheil, die boek van skoonheid en die boek van heil. *Die Fakkel 5(3)*, 2. (*The book of disaster, the book of beauty and the book of salvation.*)
- 2000: Die boek van heil. *Die Fakkel 5(4)*, 8. (*The book of salvation.*)

- 2001: Dit is nie 'n riemtelegram nie. God is Vader, Seun en Heilige Gees. *Die Fakkell* 6(1), 8. (*It is not mere rumor. God is Father, Son and Holy Spirit.*)
- 2001: Tussen die duiwel en die diepblou see. *Die Fakkell* 6(2), 8. (*Between the devil and the deep blue sea.*)
- 2001: 'n Mossie val nie sommer net op die grond nie. *Die Fakkell* 6(3), 4. (*A sparrow does not just fall to the ground.*)
- 2001: Gedane sake het geen keer nie. *Die Fakkell* 6(4), 15. (*What is done, cannot be undone.*)
- 2002: Die lewe in doodloopstraat. *Die Fakkell* 7(1), 8. (*Life in cul-de-sac.*)
- 2002: Na 350 jaar: sê 6 April 1652 nog vir ons iets? *Evang.-Luth. St. Paulus Gemeinde Bloemfontein*, März-Mai, 21-24. (*After 350 years: Does 6 April 1652 still make any sense to us?*)
- 2002: Jan van Riebeeck se gebed: Koninkryk of Kompanjie? *Woord @ Berg-en-Dal* 1(1), March, 1-2. (*Jan van Riebeeck's prayer: Kingdom or Company?*)
- 2002: Geloof en die Vrede van Vereniging. *Woord @ Berg-en-Dal* 1(2,) June, 8. (*Faith and the Peace of Vereniging.*)
- 2003: 'n Ope brief... In: George Whitehead (Ed.), *In die lig van die Skietlood* (Bloemfontein: Drufoma, 2003), 31-35. (*An open letter...*).
- 2003: Indaba in ons middelstad. In: George Whitehead (Ed.), *In die lig van die Skietlood* (Bloemfontein: Drufoma, 2003), 5-6. (*Indaba in our central city.*)
- 2003: Die kerk groei stil-stil in Japan. *Woord @ Berg-en-Dal* II(2,) June, 4. (*The church expands qualitatively in Japan.*)
- 2004: Sewe Sakkies... *Woord @ Berg-en-Dal* III(1), March, 3. (*Seven 'Sakkies'...*)
- 2005: Jan van Riebeeck en Jesus Christus. *Prisma* 28(1), March, 18. (*Jan van Riebeeck and Jesus Christ.*)
- 2006: Respons – Twee diachroniese lyne. *Waarheid en Dwaling* 12(5/6), May Junie 2006, 18-20. (*Response – Two diachronical lines.*)
- 2006: Die NG Kerk: Van volkskerk tot nasiekerk. *Volksblad*, 7 November 2006, 8. (*The Dutch Reformed Church. From people's church to church of the nation.*)
- 2007: Oor skape. *Prisma* 29(2), June 2007, 4. (*Concerning sheep.*)
- 2008: Grepe uit die geskiedenis van die Vroeë kerk. *Kompas* 17(9) September 2008, 2-4. (*Snatches from the history of the early church.*)
- 2008: Om die regering van God. *Kompas* 17(10) Oktober 2008, 6-8. (*Concerning the government of God.*)
- 2010: 'n Nuwe Sentrum aan die Teologiese Fakulteit. *Prisma* 32 (2), 15. (*A new Centre at the Faculty of Theology*)
- 2010: The UFS and the Higher Education Qualifications Framework. *DIRAP News* August 2010, Volume 1, 4-5.

## 17.4 Book Reviews

- A number of book reviews appeared in *Acta Theologica*, *In die Skriflig*, *Theological Forum* and *Dutch Reformed Theological Journal*.

## 18. COMMUNITY SERVICE

### 18.1 Academic

- Lecturer: Mangaung Bible School, Department of Biblical Studies, University of the Orange Free State (1990-1992).
- Lecturer: Basic theological training for office bearers in the building up of small churches. Presented in Namibia, Lesotho and the Free State, Department of Missiology, University of the Free State.
- Lecturer: Institute for Mission and Evangelisation, Dutch Reformed Church of the Orange Free State (1993-1996).
- Lecturer: Autumn School of the Faculty of Theology, University of the Free State, 2002.
- Coordinator: Summer School of the Faculty of Theology, University of the Free State, 2003.

- Coordinator: Seminar for Ecclesiology, Faculty of Theology, University of the Free State.
- Coordinator: New translation of the Reformed confessional standards in Afrikaans.

## 18.2 Ecclesiastical

- Synodical Commission for Archives, Dutch Reformed Church in the Orange Free State (1993-1999).
- Synodical Commission for Mission, Dutch Reformed Church in the Orange Free State (1995-2004).
- Synodical Commission for Doctrine and Current Affairs, Dutch Reformed Church in the Orange Free State (1995-1999).
- Theological adviser for the Dutch Reformed Church, Synod North Cape, 1995, 2001, 2007.
- Theological Adviser: Commission for Archives, General Synod, Dutch Reformed Church in South Africa. (2008-2010)
- Numerous appearances as facilitator, speaker, etc., in ecclesiastical meetings, church services, camps, conferences, etc.

## 18.3 General

- Governing Body, C en N Meisieskool Oranje, Bloemfontein, 1993-2000.

## 19. HOBBIES AND OTHER INTERESTS

- Geology, Astronomy, Mountaineering, Sport.

## 20. REFERENCES

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