

CURRICULUM VITAE

Shaun A. de Freitas

Professor
Department of Public Law
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BIOGRAPHICAL SUMMARY

Obtained the degrees B. Proc. (1996); LL.B. (2000); the LL.M. by thesis (2004) (*magna cum laude*) and the LL.D. (2014) at the Faculty of Law, University of the Free State (UFS). Completed a 6 month course in applied law at the Free State School for Legal Practice (1998). Underwent training as a candidate attorney at the law firm Honey Inc., Bloemfontein (1998-2000). Appointed as Community Law Advisor at the Free State Centre for Citizenship Education and Conflict Resolution (2001-2002). Part-time lecturer at the Faculty of Law, Department of Constitutional Law & Philosophy of Law, UFS (2001-2003). Appointed as Lecturer in 2003; promoted to Senior Lecturer in 2004 and to Associate Professor in 2008. Promoted to Professor in 2018. Head of the Department of Constitutional Law & Philosophy of Law, UFS (2008-2011 & 2014). Teaches Constitutional and Human Rights Law. Area of research focus: Religious Rights and Freedoms. Author of research articles published in local as well as foreign academic journals and has been, under the auspice of the *National Research Foundation* (South Africa), rated as an established researcher in 2016. Presented a number of papers both locally and internationally. Co-Editor: *Journal for Juridical Science* [JJS] (2006-2013); Editor-in-Chief: *Journal for Juridical Science* [JJS] (2013-2018); member of the editorial board of the *African Yearbook on International Humanitarian Law* [AYIHL] (2006-) as well as the *International Journal for Religious Freedom* [IJRF] (2011-2014), and serves as an Adjunct Professor at the School of Law, University of Notre Dame Australia (Sydney) (2016 -). Academic Head of the Department of Public Law, University of the Free State (2019 -).

PUBLICATIONS (authored:†/co-authored:‡)

- “Religion, Culture and the Constitutionality of the ‘Avoidance of Doctrinal Entanglement’”, *Stellenbosch Law Review* (SLR), Vol. 32, 3(2021) † (forthcoming)

- “Law, Judges and the Exclusionary Nature of Inclusion” in *Inclusion, Exclusion and Religious Freedom in Contemporary Australia*, Michael Quinlan (ed.), (Shepherd Street Press, an imprint of Connor Court Publishing: Australia, 2021), 47-72. † (forthcoming)
- “The Protection of Conscientious Objection against Euthanasia in Health Care”, *Potchefstroom Electronic Law Journal (PELJ)*, Vol. 22, (2019), 1-32. ‡
- “A Critique of Ronald Dworkin’s Limitation of Passive Forms of Religious Expression in the Public Sphere”, *Tijdschrift voor Recht en Religie* (Journal for Law and Religion) (NTKR - Netherlands), 1(2019), 61-75.†
- “Organisasie vir Godsdienste-Onderrig en Demokrasie v Laerskool Randhart et al: The Right to Freedom of Religion, Diversity and the Public School”, *Journal for Juridical Science (JJS)*, Special Issue on Education Law, Vol. 43, 2(2018), 32-52.‡
- “The protection of public schools with a religious ethos in South Africa against the background of *Zylberberg v Sudbury Board of Education*”, *Stellenbosch Law Review (SLR)*, Vol. 28, 2(2017), 424-443.†
- “Samuel Rutherford and the Protection of Religious Freedom in Early Seventeenth-Century Scotland”, *Westminster Theological Journal (WTJ)*, Vol. 78, Fall(2016), 231-248, USA.‡
- “Transcending the Private-Public School Divide in the Context of the Right to Freedom of Religion in South Africa”, Chapter 19, in *Religious Freedom and Religious Pluralism in Africa – Prospects and Limitations*, P. Coertzen, M. Christian Green and L. D. Hansen (eds.), *African Consortium for Law and Religion Studies*, (SUN PReSS: Stellenbosch, 2016), 325-341.†
- “Doctrinal Sanction and the Protection of the Rights of Religious Associations: *Ecclesia de Lange v The Presiding Bishop of the Methodist Church of South Africa* (726/13) [2014] ZASCA 151”, *Potchefstroom Electronic Law Journal (PELJ)*, Vol. 19, (2016), 1-22.†
- “Covenant and the consolidated Christian community: The covenantal roots of theologico-political federalism in Samuel Rutherford’s *Respublica Christiana*, *In die Skriflig/In Luce Verbi*, Vol. 50, Issue 1, (2016), 1-9.‡
- “A Reply to John Coffey’s Analysis of Samuel Rutherford’s Theology and Political Theory”, *Journal for Christian Scholarship (JCS)*, Vol. 51, Issue 4, (2015), 69-84.‡

- “Samuel Rutherford and the Neo-Thomists: Juristic Corporation Theory and Natural Law Arguments in *Lex, Rex*”, *Journal for Christian Scholarship (JCS)*, Vol. 51, Issue 2, (2015), 27-53.‡
- “Samuel Rutherford’s Contribution to Reformed Republicanism”, *Journal for Christian Scholarship (JCS)*, Vol. 51, Issue 1, (2015), 93-115.‡
- “Sexual Conduct, Appointments and the Slippery Slope of Harm and Economic Opportunity in the context of the Rights of Religious Associations”, Chapter 19, in *Law and Religion in Africa – The quest for the common good in pluralistic societies*, P. Coertzen, M. Christian Green and L. D. Hansen (eds.), *African Consortium for Law and Religion Studies*, (SUN PReSS: Stellenbosch, 2015), 285-297.†
- “Proselytism and the Right to Freedom from Improper Irreligious Influence: The Example of Public School Education”, *Potchefstroom Electronic Law Journal (PELJ)*, Vol., 17, Issue 3, (2014), 868-887.†
- “Religious Associational Rights and Sexual Conduct in South Africa: Towards the Furtherance of the Accommodation of a Diversity of Beliefs”, *Brigham Young University Law Review*, Vol. 2013, Issue 3, (2013), 421-456.†
- “The South African Constitutional Court and the Unborn”, *International Journal for Religious Freedom (IJRF)*, Vol. 5, Issue 2, (2012), 51-61.†
- “Samuel Rutherford’s theologico-political federalism in early American Society”, *Journal for Christian Scholarship (JCS)*, Vol. 49, Issue 3, (2012), 1-42.‡
- “A, B, & C v. Ireland: The Unborn and an Appreciation of the Margin of Appreciation”, *Ave Maria International Law Journal*, Vol. 2, Issue 1, (2012), 1-23.‡
- “Freedom of Association as a Foundational Right: Religious Associations and *Strydom v Nederduitse Gereformeerde Gemeente Moreleta Park*”, *South African Journal on Human Rights (SAJHR)*, Special Issue: Religion and Human Rights, Vol. 28, Issue 2, (2012), 258-272.†
- “Mottos, Prayer and the Public University”, *South African Journal on Human Rights (SAJHR)*, Special Issue: Religion and Human Rights, Vol. 28, Issue 2, (2012), 176-195.†
- “Freedom of conscience, medical practitioners and abortion in South Africa”, *International Journal for Religious Freedom (IJRF)*, Vol. 4, Issue 1 – *Advocacy and the Law*, (2011), 75-85.†

- “Seeking Deliberation on the Unborn in International Law”, *Potchefstroom Electronic Law Journal (PELJ)*, Vol. 14, Issue 5, (2011), 8-37.‡
- “The Public University, Religion, and a Pluralist Platform for Communication”, *Acta Theologica*, (Supplementum 14 on *Faith, Religion and the Public University*), (2011), 31-48.†
- “The Heroism of Faith – Calvin, Luther, Melanchthon and the Transformation of the Right to Political Resistance”, *Journal for Christian Scholarship (JCS)*, (John Calvin Commemorative Issue), Vol. 46, (2010), 35-54.‡
- “Modernity, the Judiciary and Christian Benevolence towards the Unborn”, *Journal for Christian Scholarship (JCS)*, Vol. 46, Issues 1 & 2, (2010), 21-41.‡
- “The Unborn and *A, B, & C v. Ireland*”, Case Note, *Journal for Juridical Science (JJS)*, Vol. 35, Issue 1, (2010), 93-112.‡
- “Belief and Legal Philosophy: A conceptual framework for Christian Scholarship in Undergraduate Legal Education”, *KOERS: Bulletin for Christian Scholarship*, Vol. 74, Issues 1 & 2, (2009), 43-66.†
- “The Relevance of Science for the protection of the Unborn”, *Journal for Christian Scholarship (JCS)*, Vol. 45, Issues, 1 & 2, (2009), 61-85.‡
- Chapter in Book: “The Reformational Legacy of Theologico-political Federalism”, 49-68, in *The Ashgate Research Companion to Federalism*, Ann Ward & Lee Ward (eds.), (Aldershot, UK: Ashgate Publishing Co., July 2009).‡
- “John Milton’s Federal-Republicanism”, *Journal for Christian Scholarship (JCS)*, Vol. 44, Issues 3 & 4, (2008), 179-202.‡
- “Civic Engagement, Belief and the Scholarly Aspect in Higher Education”, *Journal for Christian Scholarship (JCS)*, Vol. 44, Issues 3 & 4, (2008), 1-25.†
- “Religion, legal scholarship and higher education: perspectives for the South African context”, *Acta Academica*, Vol. 39, 3(2007), 45-66.†
- “From Luther to the Founding Fathers: Puritanism and the Ciceronian Spirit on Natural Law, Covenant, and Resistance to Tyranny”, *Journal for Christian Scholarship (JCS)*, Vol. 43, Issues 3 & 4, (2007), 157-177.‡
- “Samuel Rutherford and the Soteriological Implications of the Office of Magistracy in the Covenanted Christian Community”, *Journal for Christian Scholarship (JCS)*, Vol. 43, Issues 3 & 4, (2007), 31-50.‡

- “Humanity, the Unborn and the Intersection of International Humanitarian Law and Human Rights Law”, *African Yearbook on International Humanitarian Law (AYIHL)*, JUTA & Co. Ltd, (2007), 39-59.†
- “From Heinrich Bullinger to Samuel Rutherford: The Impact of Reformation Zurich on Seventeenth-Century Scottish Political Theory”, 853-879, in *Heinrich Bullinger. Life – Thought – Influence*, Zürich, Aug. 25-29, 2004, International Congress, Heinrich Bullinger (1504-1575), Vol. II, Emidio Campie & Peter Opitz (Hrsg.), Theologischer Verlag Zürich, (2007).‡
- “Transcending ‘Life’ in the Biblical Protection of the Unborn: Perspectives Towards an Anti-Abortion Jurisprudential Apologetic”, *Journal for Christian Scholarship (JCS)*, Vol. 42, (2006 Special Edition, Issue 2), 169-193.†
- “Religion, Legal Scholarship and a Christian Response”, *Journal for Christian Scholarship (JCS)*, Vol. 42, Issues 3 & 4, (2006), 25-56.†
- “Mercenarism and Customary International Law?”, *African Yearbook on International Humanitarian Law (AYIHL)*, JUTA & Co. Ltd, (2006), 17-41.‡
- “The Covenant in Ulrich Huber’s Enlightened Theology, Jurisprudence and Political Theory”, *Acta Theologica*, Vol. 26, Issue 2, (2006), 199-226.‡
- “Internasionaalregtelike Perspektiewe op die Switserse Neutraliteitspraktyk en Ondersteuning van die Boererepublieke tydens die Anglo-Boereoorlog, 1899-1902. Deel 1: Historiese Grondslae van die Switserse Neutraliteitspraktyk”, *Journal for Christian Scholarship (JCS)*, Vol. 42, Issues 1 & 2, (2006), 103-128.‡
- “A critical retrospection regarding the legality of abortion in South Africa”, *Journal for Juridical Science (JJS)*, Vol. 30, Issue 1, (2005), 118-145.†
- “The Constitutional Dynamic of Civil Society and the Role of the Churches in South Africa”, *Acta Academica*, Vol. 37, Issue 2, (2005), 21-51.†
- “Theologically United and Divided: The Political Covenantalism of Samuel Rutherford and John Milton”, *Westminster Theological Journal (WTJ)*, Vol. 67, (2005), 301-21, USA.‡
- “Resistance, Rebellion and a Swiss Brutus?”, *The Historical Journal*, Vol. 48, Issue 1, (2005), 1-26, Cambridge University Press, UK.‡
- “Reformation Britain, the Political Dimension of the Covenant, and the Contribution of the Scots”, *Journal for Christian Scholarship (JCS)*, Vol. 40, Issues 3 & 4, (2004), 117-147.‡

- “From Heinrich Bullinger to Puritanism: John Hooper’s Theology and the Office of Magistracy”, *Scottish Journal of Theology (SJT)*, Vol. 56, Issue 2, (2003), 208-230, Princeton & Yale, Cambridge University Press, UK.‡
- “Calling and Resistance: Huldrych Zwingli’s (1484-1531) political theology and his legacy of resistance to tyranny”, *KOERS: Bulletin for Christian Scholarship*, Vol. 66, Issue 1, (2002), 45-76.‡
- “A Historical Overview of the Imposition of the Death Penalty in South Africa from a Juridical Perspective”, *Journal for Christian Scholarship (JCS)*, Vol. 38, Issues 3 & 4, (2002), 29-48.†
- “Church Tribunals, Doctrinal Sanction and the South African Constitution”, *Dutch-Reformed Theological Journal* (now the *Stellenbosch Theological Journal – STJ*), Part 43, Numbers 1 & 2, March and June (2002), 276-284.‡
- “Heinrich Bullinger and the Marian Exiles: The Political Foundations of Puritanism”, *Studia Historiae Ecclesiasticae*, Vol. XXVIII, No. 2, (2001), 1-34.‡
- “Theologico-political Federalism: The Office of Magistracy and the Legacy of Heinrich Bullinger (1504-1575)”, *The Westminster Theological Journal (WTJ)*, Vol. 63, (2001), 285-304, USA.‡
- “The Fragility of Life within the Secular Law Sphere”, *Journal for Christian Scholarship (JCS)*, Vol. 37, Issues 3 & 4, (2001), 107-127.†

PAPERS PRESENTED

- Nuffield International Conference on the Legal Protection of Human Rights in Southern Africa, University of the Free State, April 2001: “*The Right to Life*”.
- Church and State Conference, 24-26 October 2001, University of Stellenbosch: “*Church Tribunals, Doctrinal Sanctioning and the South African Constitution*” (co-authored with AWG Raath).
- Seminar on the Covenant hosted by the Ezra Institute in Pretoria 2002: “*A Historical Overview of the imposition of the Death Penalty in South Africa from a Juridical Perspective*”.
- Heinrich Bullinger International Congress, 25-29 August 2004, Zurich, Switzerland: “*From Heinrich Bullinger to Samuel Rutherford: The Biblical Covenant in Seventeenth-Century Scottish Political Theory*”, (co-authored with AWG Raath).

- The Society of Law Teachers of Southern Africa Conference, 17-20 January 2005, University of the Free State: “*‘Christian Lawyers Association of South Africa v Minister of Health’: A critical retrospection regarding abortion and the judiciary in South Africa*”.
- Colloquium for Legal Ethics 2006: The Churches and the Legality of Abortion in South Africa, 17-18 March 2006, University of the Free State: “*Religion, Legal Scholarship and a Christian Response: Implications of the contemporary dissemination of abortion jurisprudence unveiled*”.
- The Society of Law Teachers of Southern Africa Conference, 3-6 July 2006, University of Cape Town: “*Critical perspectives on the relationship between religion and legal scholarship in South Africa*”.
- American Political Science Association (APSA) Conference, Philadelphia, USA, 1-3 September 2006: “*Benevolence, Covenant and the Ciceronian Spirit in Early Puritan Political Theory*” (co-authored with AWG Raath).
- Second International Conference on Interdisciplinary Social Sciences, Granada, Spain, 10-13 July 2007: “*The Social Sciences in the context of Civic Engagement, Higher Education and Religion in South Africa*”.
- The Society of Law Teachers of Southern Africa Conference, 21-24 January 2008, University of Pretoria: “*Philosophy of Law as an imperative in the dissemination of the law at undergraduate level*”.
- International Colloquium on the Teaching of Law in Africa, 26-27 March 2008, University of Namibia, Windhoek: “*Belief as meta-legal discipline in legal education*”.
- The Society of Law Teachers of Southern Africa Conference, 13-16 July 2009, University of KwaZulu-Natal, Pietermaritzburg: “*Furthering the Interplay between International Humanitarian Law and Customary International Law*”.
- Conference on Faith, Religion and the Public University, 23-24 March 2010, University of the Free State: “*The Public University, Religion and a Pluralist Platform for Communication*”.
- Southern Political Science Association (SPSA) Conference, 5-7 January 2011, New Orleans, USA: “*Samuel Rutherford and the Magistrate’s Duty towards the Furtherance and Maintenance of Religion*”. (paper delivered *in absentia* and co-authored with AWG Raath)
- The Society of Law Teachers of Southern Africa Conference, 17-20 January 2011, University of Stellenbosch: “*Liberty of Conscience, Medical Practitioners and Abortion in South Africa*”.

- The Symposium on Religious Rights and Freedoms, 15-16 September 2011, Constitutional Court, South Africa: “*Mottos, Prayer and the Public University*”. Also participated as a panel discussant on “*Religious Rights and Equality*” at the same Symposium.
- Conference on Law and Religion in South Africa, 20-23 September 2011, Faculty of Theology, University of Stellenbosch: “*Freedom of Association as a Constitutional Principle in Employment by Religious Associations: Johan Daniel Strydom v Nederduitse Gereformeerde Gemeente Moreleta Park*”.
- Colloquium on Recognising the Rights and Freedoms of Religions in a Pluralistic, Secular South African Society, 27 September 2012, Faculty of Theology, University of the Free State, Bloemfontein: “*The Right to Freedom of Religion in South Africa and the Challenge of Associational Rights*”.
- The Nineteenth Annual International Law and Religious Symposium on Religion, Democracy, and Civil Society, 7-9 October 2012, J. Reuben Clark Law School, Brigham Young University, Provo, Utah, USA: “*Religious associational rights and sexual conduct: the accommodation of diversity of persuasion*”.
- The International Consultation on Religious Freedom Research, 16-18 March 2013, International Institute for Religious Freedom (IIRF – Bonn, Cape Town and Colombo), Istanbul, Turkey: “*Cautioning against Improper Proselytism in Teaching in South African Public Schools*”.
- The Second Annual African Law and Religion Conference, 26-28 May 2014, Stellenbosch University, Stellenbosch: “*The Common Good also in Religious Interpretations and the Furtherance of Diversity*”.
- Workshop on Religious Freedom in Schools: What Works and What Does Not Work, 26 November 2014, Birchwood Hotel & Conference Centre, Johannesburg, South Africa (Presented by the Commission for the Promotion & Protection of the Rights of Cultural, Religious and Linguistic Communities, and the Council for the Protection and Promotion of Religious Rights and Freedoms): “*Religious Education in Schools and South Africa’s National Policy on Religious Education in Schools*”.
- Third Annual African Law and Religion Conference, 17-19 May 2015, University of Namibia, Windhoek: “*Transcending the Private-Public School Divide in the Context of the Right to Freedom of Religion in South Africa*”.
- Society of Law Teachers of Southern Africa Conference, 6-8 July 2015, Varsity College, Durban: “*Doctrinal Sanction and the Protection of the Rights of Religious Associations: Ecclesia de Lange v The Presiding Bishop of the Methodist Church of Southern Africa (726/13) [2014] ZASCA 151*”.

- Oxford Symposium on History, Human Rights & Law, 10-12 August 2015, Pembroke College, University of Oxford: “*Diversity in the Maintenance of a Religious Ethos in a Public School against the Background of the Exclusion of Minority Beliefs*”.
- LARSN Conference on Law and Religion, 19 May 2017, Centrum voor Religie en Recht, Vrije Universiteit van Amsterdam: “*A critique of Ronald Dworkin’s relegation of religion against the background of the accommodation of ‘passive’ forms of religious expression in public spaces*”.
- Inaugural Lecture, 21 August 2019, Faculty of Law, University of the Free State: “*Law’s Mystification of Religion: Challenging the boundaries of the bizarre, the irrational and the supernatural*”.
- Freedom of Religion: Challenges and Opportunities Colloquium, 22 November 2019, School of Law, University of Southern Queensland: “*Religion, Culture and the Constitutionality of the Doctrine of Entanglement for the South African Context*”.
- Third Annual Conference on Religious Liberty, 29 November 2019, School of Law, University of Notre Dame Australia: “*Inclusivity as Exclusion and Related Implications for the Promotion of Diversity in the Judiciary’s Mystification of Religion*”.

BOOK REVIEWS

- *Equality and Non-discrimination: Catholic Roots, Current Challenges*, Jane F. Adolphe, Robert L. Fastiggi and Michael A. Vacca (eds.), Eugene, Oregon: Pickwick Publications an imprint of Wipf and Stock Publishers, 2019 in the *Journal of Law and Religion*, Cambridge University Press on behalf of the Center for the Study of Law and Religion at Emory University, Vol. 36, 1(2021), 1-4.
- *Religion, Liberty and the Jurisdictional Limits of Law*, Supreme Court Law Review Vol. 79 in Iain T. Benson & Barry W. Bussey (eds.) Toronto: LexisNexis, 2017 in the *Stellenbosch Law Review*, Vol. 29, 3(2018), 493-495.
- *Confident Pluralism: Surviving and Thriving through Deep Difference*, John D. Inazu, Chicago: Chicago University Press, 2016 in the *Stellenbosch Law Review*, Vol. 28, 1(2017), 238-241.
- *The Rule of Law and the Rule of God*, Simeon O. Ilesanmi, Win-Chiat Lee, and J. Wilson Parker (eds.), New York: Palgrave Macmillan, 2014 in the *International Journal for Religious Freedom (IJRF)*, Vol. 7(1/2), (2014), 223-225.

- *Religion without God*, Ronald Dworkin, Cambridge, Massachusetts, and London, England: Harvard University Press, 2013 in the *Journal for Juridical Science (JJS)*, Vol. 38, 2(2013), 142-151.
- *The Lautsi Papers: Multidisciplinary reflections on religious symbols in the public school classroom*, Jeroen Temperman (ed.), Leiden & Boston: Martinus Nijhoff Publishers, 2012 in the *International Journal for Religious Freedom (IJRF)*, Vol. 6(1/2), (2013), 241-244.
- *The disenchantment of secular discourse*, Steven D. Smith, London: Harvard University Press, 2010 in the *International Journal for Religious Freedom (IJRF)*, Vol. 5, 2(2012), 177-179.
- Review Article, “Covenant theology and its political dimensions”, *Politics Reformed: the Anglo-American legacy of covenant theology*, Glenn A. Moots, Columbia: University of Missouri Press, 2010 in *Koers: Bulletin for Christian Scholarship*, Vol. 76(2), (2011), 387-393.
- *The New Constitutional & Administrative Law: Volume One. Constitutional Law*, Iain Currie & Johan de Waal (eds.), Pierre de Vos, Karthy Govender & Heinz Klug (contributors), Cape Town: Juta & Co. Ltd, 2001 (1st ed.) in the *Stellenbosch Law Review*, Vol. 13, 1(2002), 176-177 (co-authored with JL Pretorius).

TEACHING

- ✓ Interpretation of Statutes (ULL 214): 2001, 2003.
- ✓ Constitutional Law & Human Rights Law (LPUB 3714): 2001-2009, 2011-2020.
- ✓ Conceptual Introduction to Philosophy of Law (LJUR 4814): 2002, 2006-2009, 2011, 2016.
- ✓ Public International Law (LINT 4824): 2003-2005, 2007-2009, 2012-2017.
- ✓ LL.B. Mini-dissertation supervision (LTHE 4824): 2007-2017, 2019-2020.
- ✓ International Environmental Law (INR 701): 2003-2004.
- ✓ Public International Law: Sources and Theory (LINS 7920): 2014-2015.
- ✓ International Humanitarian Law (LINH 7920): 2003-2004, 2007, 2011-2015.
- ✓ International Law and Organizations (PTW 616): 2004-2005.
- ✓ Human Rights and Religion (LHRR 7906): 2019.
- ✓ External Moderator for the undergraduate LL.B. module “Jurisprudence & Ethics” (IURI 423), North-West University, 2015-2017.
- ✓ Postgraduate Supervision – Masters in Law mini-dissertations: *The legal status of environmental principles in the context of customary international law* by Mary Chikombero (2005) and *The right to freedom of religion and the protection of the burning of imphepho on campuses* by Tsie Mokemane (2020).
- ✓ Postgraduate Supervision – Masters in Law full dissertations and Doctorates/PhDs in Law: (1) *Humanity and the Unborn: A Jurisprudential*

- Rationale for the furtherance of the Anthropological Paradigm of International Law* by Georgia Myburgh (*Cum Laude* – 2008); (2) *International Humanitarian Law against the background of Custom and Humanity* by Albert Nell (*Cum Laude* – 2011 and was the recipient of the Dean’s Medal); (3) *The Right to Religious Freedom and the Inclusion of a South African School with a Religious Ethos* by Georgia du Plessis (thesis for the joint degree of Doctor in Law at the Universiteit Antwerpen and the Vrije Universiteit van Brussel – 2017) – served as co-promoter with Prof. G. Lauwers (Vrije Universiteit van Brussel) and Prof. D. Vanheule (Universiteit Antwerpen); (4) *The right to conscientious objection against administering euthanasia in the context of the right to freedom of religion* by Adriaan Knoetze (*Cum Laude* – 2018).
- ✓ Post-Graduate Assessments: Served as an external assessor of a doctoral thesis by Dr. AC Steinmann titled, “*The Legal Significance of Human Dignity*” – 2017 (Faculty of Law, North-West University).

OTHER

- Awarded the Dean’s Medal and academic honours colours for the research LL.M degree, Faculty of Law, University of the Free State (2004) titled: “Samuel Rutherford on Law and Covenant: The Impact of Theologico-political Federalism on Constitutional Theory” (2003). Supervisor and internal examiner, Prof. A.W.G. Raath, University of the Free State; external examiners, Prof. Glenn A. Moots, Northwood University, USA, and Prof. J. Wayne Baker, Akron University, USA.
- Organiser of, and participant in, the *Colloquium on Legal Ethics 2006: The Churches and the Legality of Abortion in South Africa*, 17-18 March 2006, Faculty of Law, UFS. This colloquium led to the publication of a Special Issue of the accredited *Journal for Christian Scholarship* (2006), containing 10 blind peer reviewed articles on the legality of abortion in South Africa.
- Editor (with Prof. J. McQuoid-Mason as Guest Editor from the Faculty of Law, University of KwaZulu-Natal, South Africa) of a Special Issue of the *Journal for Juridical Science* on “*Clinical Legal Education*” (2008).
- Co-author: *Introduction to South African Law. Fresh Perspectives*, (Cape Town: Pearson Education and Prentice Hall, South Africa, Maskew Miller Longman, Pty. Ltd, 2008). Second Edition published in 2011. Third Edition published in 2019.
- Editor (with Prof. J. Beckmann as Guest Editor and Head of the Department of Education Management and Policy Studies, University of Pretoria, South Africa) of a Special Issue of the *Journal for Juridical Science* on “*Law and Education*” (2010).

- Co-Organiser [with the *South African Institute for Advance Constitutional, Public, Human Rights & International Law* (SAIFAC) – University of Johannesburg] and participant in, the *Symposium on Religious Rights and Freedoms*, 15-16 September 2011, Constitutional Court, South Africa.
- Co-Guest Editor (with Prof. David Bilchitz) of a Special Issue on Religion and Human Rights, *South African Journal on Human Rights* (SAJHR). See “Introduction: The Right to Freedom of Religion in South Africa and Related Challenges”, *SAJHR*, Vol. 28, Issue 2, (2012), 141-145.
- Completed the LL. D. (Doctorate in Law), Faculty of Law, University of the Free State titled: “Law and Federal-Republicanism: Samuel Rutherford’s Quest for a Constitutional Model” (2014). Promoter and internal examiner, Prof. A.W.G. Raath, University of the Free State; external examiners, Prof. Johan D. van der Vyver, Emory University, USA and Prof. Glenn A. Moots, Northwood University, USA.
- Appointed in 2016 as Adjunct Professor at the School of Law, University of Notre Dame Australia (Sydney campus).
- Awarded a C1 rating (established researcher) from the *National Research Foundation* (NRF) (South Africa) in November 2016 (first time application).
- Served on the research outputs evaluation sub-panels of the *Department of Higher Education and Training* (DHET) (South Africa) for the evaluation of scholarly books, book chapters and published conference proceedings (2016, 2017, 2018, 2019 & 2020).
- Acted as a reviewer for South Africa’s *National Research Foundation* (NRF) for the rating of selected legal scholars (2017 & 2020).
- Acted as reviewer for the following scholarly journals and published conference proceedings: *Journal of Church and State*; *Journal for Juridical Science*; *Potchefstroom Electronic Law Journal*; *Stellenbosch Law Review*; *Speculum Juris*; *International Journal for Religious Freedom*; *Acta Theologica*; *Journal of Religious History*; *Journal for Christian Scholarship*; *Stellenbosch Theological Journal*; *In die Skriflig/In Luce Verbi*; *LitNet Akademies* (Regte/Law); *African Disability Rights Yearbook* and for chapters in the following publications: *Pathways to Successful Schooling*, JUTA and Company (2019); the African Consortium for Law and Religion Studies (ACLARS) conference proceedings namely: *Law and Religion in Africa – The quest for the common good in pluralistic societies*, P. Coertzen, M. Christian Green and L. D. Hansen (eds.), ACLARS, (SUN PReSS: Stellenbosch, 2015); *Religious Freedom and Religious Pluralism in Africa – Prospects and limitations*, P. Coertzen, M. Christian Green and L. Hansen (eds.), ACLARS, (SUN PReSS: Stellenbosch, 2016); *Law and Religion*, P. Coertzen, M. Christian Green and L. Hansen (eds.), ACLARS, (SUN

PRESS: Stellenbosch, 2017) and *Religious Confession*, K. Thompson (ed.), (Shepherd Street Press, an imprint of Connor Court Publishing and the School of Law, University of Notre Dame Australia: Brisbane, 2021).

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