

Engaging the Other

Breaking Intergenerational Cycles of Repetition

WEDNESDAY 5 DECEMBER 2012

5:30 PM		OPENING & WELCOME: University of Free State Vice Chancellor, Jonathan Jansen
5:45 – 6:30 PM		<i>Long Coat</i> . A film set in Rwandan genocide. Premiered at Tribeca Film Festival, New York by award winning producer and actor: Edouard Bamporiki.
6:30 PM		Edouard in Dialogue with Andre Keet (UFS) Audience Response & Dialogue about Edouard's Film.
7:30 PM	RECEPTION	

THURSDAY 6 DECEMBER 2012

8:45 AM		PLENARY SESSION
<i>Venue Auditorium</i>		Opening Remarks → Pumla Gobodo-Madikizela (8:45 – 9:00 AM)
		Lost Childhood, Lost Generations: The Intergenerational Transmission of Trauma. Jeffrey Prager (UCLA)
9:45 -11:00 AM	SIGRID RAUSING DIALOGUES	
Coordinator of the Sigrid Rausing Dialogues: Shanee Stepakoff. Facilitators: As in our previous conferences, facilitators will be drawn from conference delegates.		
11:00–11:15 AM		TEA/COFFEE
11:15 AM - 12:00 PM	PARALLEL SESSIONS	
Session #	Room	Session Title
A		"We Can Only Be Human Together": Overcoming Dehumanization and Enmity During Conflict and AfterDialogues Jessica Benjamin (New York)
B		Breaking Cycles of Trauma Through Diversified Pathways to Healing: Western and Indigenous Approaches with Survivors of Torture and War Shanee Stepakoff (New York)
C		The Anglo-Boer War (1899-1902) and its Traumatic Consequences André Wessels (UFS)
D		Australia's Stolen Generations in Cultural and Legal Memory: Intergenerational Trauma and the Poetics of Reparation Roseanne Kennedy (ANU, Australia)
12:00 – 12:30 PM	PARALLEL SESSIONS	
Session #	Room	Session Title
A		Healing Wounds of History: Journey of a Survivor of Apartheid Bombing Michael Lapsley (Cape Town)

B		Change of Heart and Change of Mind Linda Johnston (Kennesaw State, Georgia)
C		Dynamics of Group Analytic Training Programmes at Ububele Centre for At-risk Children: A Portal of Insight into the Complexity of, and Future Possibilities for South African Society Tony Hamburger (Johannesburg)
D		Containment and Validation: the Political and the Personal – Psychoanalytic Reflections on Trauma Sue Levy (London/Johannesburg)
12:30–1:30 PM		LUNCH
1:30 – 2:45 PM		PLENARY SESSION
Venue: AUDITORIUM	<i>Speaker Respondents Chair</i>	Engaging the Other, Transforming Lives: Breaking Cycles of Historical Trauma and Poverty Mark Solms (UCT) Donna Orange (New York, via audio conference) Kimberly Leary (Harvard), Jessica Benjamin (New York) Pumla Gobodo-Madikizela (UFS)
2:45 – 3:15 PM		PARALLEL SESSIONS
Session #	Room	Session Title
A		‘It is the Same – These Circles They Don’t Stop!’ Clinical Presentation On Intergenerational Transmission of Trauma in Post-Apartheid South Africa Gael Beckett (Johannesburg)
B		In the Face of the Other: Guilt and Responsibility and the Possibility of Transcending Violence Ulrica Fritzon (Lund, Sweden)
C		Intergenerational Transmission of Disrupted First Relationships: A Clinical Perspective from the Field Astrid berg (University of Cape Town)
3:15 – 3:30 PM		TEA/COFFEE
3:30 – 4:15 PM		PLENARY SESSION
Venue: AUDITORIUM		Transforming Pain, Building New Narratives of Healing: Children of the Rwandan Genocide Marguerite Barankitse (Burundi)
4:15 – 4:45 PM		PARALLEL SESSIONS
Session #	Room	Session Title
A		The Intergenerational Transmission of Trauma as a Disruption of the Dialogical Self Bruce Bradfield (Cape Town)
B		How Can Empathic Dialogue Succeed? Possibilities and Limits of German-Jewish Dialogue in the Second Generation after the Holocaust Elke Horn (Düsseldorf)
C		Sites of Memory, Spaces of Fear and the Culture of ‘Historical Reconciliation’ in ‘Post-Conflict’ Belfast Graham Dawson (Brighton, UK)
D		The Role of Collective Trauma in the Reconstruction of South African Society: The Missing Piece Nomfundo Mogapi (Johannesburg)

4:45 – 6:00 PM PARALLEL SESSIONS		
Session #	Room	Session Title
A		<i>Presentation of Film & Discussion: Combatants for Peace: Beyond Violence</i> Irris Singer (London/Israel) and Jessica Benjamin (New York)
B		<i>Presentation of Film and Discussion: We Never Give Up II (2012)</i> Shirley Gunn (Cape Town)
C		<i>Presentation of Film & Discussion: Embracing Responsibility Beyond Shame and Guilt: A Descendant of Nazi Germany Engaging the Past through Dialogue with Young South Africans</i> Elke Geising (Cape Town)
D		Shades and Shifts of Belonging: How White Families Embrace their African Identities Sindi Mtimkulu (Cape Town)
6:45 PM	<i>Venue: Tuscan Rose</i>	Conference Dinner

FRIDAY

7 DECEMBER 2012

8:30 – 9:30 AM PLENARY SESSIONS		
<i>Venue Auditorium</i>	<i>Speaker Discussant Chair</i>	'Knowledge in the Blood': Breaking Cycles of Intergenerational Transmission of Apartheid's Deeply Rooted Past Jonathan Jansen (UFS) Jeffrey Prager (UCLA) Andre Keet (UFS)
9:30 – 10:30 AM	<i>Venue Auditor.</i>	Why the Past Plays Itself Out in Repetition: Insights from Social Neuroscience Jean Decety (Chicago) Katerina Fotopoulou (Kings College)
10:30 – 10:45		TEA/COFFEE
10:45 -12:00 Noon PANEL SESSIONS		
Session #	Room	Session Title
I		A Group Auto-Ethnography about an Apartheid Survivor Group of Psychologists Ronelle Carolissen and the Cape Town Race Group
II		In Search of Empathy: Illustration of a Dialogue among Descendants of Holocaust Survivors and Nazi Perpetrators in Germany Beata Hammerich, Johannes Pfäfflin, Peter Pogany-Wnendt, Erda Siebert (Cologne/Dusseldorf)
III		Empathic Healing in the Aftermath of Human Rights Violations: The Impact of Perpetrator's and/or their Descendants' Remorse on Educators and Facilitators Cal Volks & Stella Kyobula-Mukoza (UCT)
IV		Overcoming Historical Injustices: Apology, Reparations and Reconciliation in the Swedish and Norwegian Contexts in Relation to Roma and Travellers Maria Ericson (Lund University, Sweden) Simon Wallengren (Malmo University, Sweden)

12:00 – 12:30 PM PARALLEL SESSIONS		
Session #	Room	Session Title
A		Unsettling Empathy: Reflections on Dialogue Processes in the Aftermath of Historical Trauma Björn Krondorfer (Northern Arizona)
B		The Children of the Cambodian Genocide: Facing the Past Angeliki Kanavou (Chapman University) Kosal Path (USC)
C		Of Bees, Bullies and Bridges: The Brundibar Project Reconsidered Tracey Petersen (Cape Town)
12:30 - 1:00 PM PARALLEL SESSIONS		
Session #	Room	Session Title
A		From Speechlessness to Story Chris van der Merwe (UCT)
B		Face-to-face with Nemesis: Confronting the Unspoken of the Duvaliers' Regime in the Works of Agnant, Danticat and Trouillot Sarah Davies Cordova (Wisconsin-Milwaukee)
C		The Austrian Autobiographic Novel Around the 1970s Against the Backdrop of Trauma Culture Helmut Grugger (Limerick, Ireland)
D		Speaking the Unspeakable through Poetry: The Search for a Place of Healing and Witness after Trauma Seni Seneviratne (London)
1:00 – 1:45 PM LUNCH		
1:45 – 2:45 PM PARALLEL DIALOGUE SESSIONS		
Session #	Room	Session Title
I		Intergenerational Healing Journey of Return to Germany by Survivor and his Children: Confronting the Past, Engaging the Other in the Present Edward Lowenstein, Jeff Kelly Lowenstein, Dunreith Kelly Lowenstein, Gabrielle Thimm (Harvard)
II	<i>Facilitator</i>	The Past As Living Memory: Dialogue about Breaking Transgenerational Cycles of Poverty and Alienation Sanna Malgas (Franschhoek) Glenda Wildschut (University of Cape Town)
III	<i>Facilitator</i>	Towards Embrace of a Son's Gay Sexual Orientation: Father-Son Dialogue Laurie Gaum, Fritz Gaum (Cape Town) Judy Bekker (Cape Town)
IV		A Dialogue between Two Women Leaders of the Moslem and Christian Faith to Save their Community in Nigeria from Cycles of Violence Khadijah Hawaja Gambo & Esther Ibanga (Nigeria)
2:45 – 3:15 PM Round Table Critical Conversations – Reflective Dialogues*		
3:15 – 3:30 PM TEA/COFFEE with Savouries		

3:30 – 4:00 PM PARALLEL SESSIONS		
Session #	Room	Session Title
A		Teaching Apartheid-As-History to the Second Generation Dolf Britz (UFS)
B		Critical Pedagogy and Emotion: Working through ‘Troubled Knowledge’ in Posttraumatic Contexts Michalinos Zembylas (Cyprus)
C		Images of Reconciliation that Inform a Conception of a Reconciliatory Pedagogy Reville Nussey (Wits)
D		Conspiratorial Silence, the Impediments of Shame and a Role for Intersubjective Empathy: Racial Difference as a Site of Healing in Psychotherapy Dean Kilian (Johannesburg)
4:00 – 4:30 PM PARALLEL SESSIONS		
Session #	Room	Session Title
A		A Narrative of Four Generations of White Afrikaner Men: A Narrative Enquiry and Reflection on Intergenerational Trauma and Forgiveness Rudi Buys (UFS)
B		Talking Change: Conversations on the “Reitz Affair,” Race and Institutional Change Carolina Suransky (University of Humanistic Studies, The Netherlands) JC van der Merwe (UFS)
C		Visual Thinking and Imagination as Strategies for Personal and Social Transformation Hans Alma (Utrecht, The Netherlands)
D		Community Conferencing Centre: Transforming Conflict into Cooperation Nicole Glass-Brice (Baltimore, Maryland)
4:30 – 5:15 PM PARALLEL SESSIONS (<i>Research</i>)		
Session #	Room	Session Title
I		Empathy and Childhood Maltreatment: A Mixed Method Approach Simon Locher & Lisa Barenblatt (UCT)
II		The Implications of Reconciliation to Security Force Auxiliaries in Zimbabwe, and the Renamo in Mozambique Chakawa Joshua & Vongai Nyawo-Shava (University of Zimbabwe)
III		(i) Towards Forgiveness and Reconciliation: The Psyche of the Perpetrator Rika van den Berg (Stellenbosch) (ii) Historical Trauma and Rebuilding Society: Insights from the Rwandan Experience Gaudence Uwizeye (CSVR)
IV		(i) Reconciliation and Social Transformation in Rwanda: Reflecting on the Gacaca and International Criminal Court Processes Etienne Mutabazi (Rwanda) (ii) Confession and Forgiveness: Can a New Moral Order Bridge the Divide between Perpetrators and Survivors in Rwanda? Anne Kubai (Uppsala, Sweden)
6:00 – 7:30 PM PUBLIC DIALOGUE EVENT (<i>Open to the public</i>)		
Reitz Hall, Centenary Complex	South Africans Speak about the Crisis of Moral Leadership: A Public Dialogue. 1. Faeza Meyer (Chairperson, Tafelsig Residents Unite, Cape Town) 2. Prince Mashele (Director, Centre for Politics and Research, Pretoria) 3. Piere de Vos (Professor of Law, University of Cape Town) 4. Barney Pityana (Professor and Rector, College of the Transfiguration, Grahamstown)	

SATURDAY

8 DECEMBER 2012

8:30 -9:15 AM PLENARY SESSION		
<i>Venue</i> <i>Auditorium</i>	<i>Keynote</i> <i>Chair</i>	Reconciliation: The Political Role of the Arts Martha Nussbaum (University of Chicago) Helené Strauss
9:15 – 9:45 AM PARALLEL SESSIONS		
Session #	Room	Session Title
A		Countering Rape Culture in Post-Apartheid South Africa Louise du Toit (Stellenbosch)
B		The Legacy of Genocide Rape in Rwanda: Women Survivors Speak about Social Pain and Steps Towards Healing Annemiek Richters & Grace Kagoyire (Leiden, The Netherlands)
C		Homophobia and Trauma Narrative: The Foreigner Inside Shelley Heuser (Johannesburg)
D		Gender Reconciliation: Breakthrough in Healing and Transforming Gender Relations between Women and Men William Keepin and Cynthia Brix (Freeland, Washington)
9:45 – 10:15 AM PARALLEL SESSIONS		
Session #	Room	Session Title
A		Restitution and Building Sustainable Peace in a Rural Town in the Western Cape of South Africa Deon Snyman (Cape Town)
B		Restitution: Embodied Reconciliation Sarah Hills (Durham, UK)
C		Roots of Reconciliation: Perspectives from Northern Ireland. Catherine Mallon (Northern Ireland)
D		Finding Peace in the Midst of the Israeli and Palestinian Conflict Amal Hadweh (Bethlehem, Palestine)
10:15 – 10:45 AM PARALLEL SESSIONS		
Session #	Room	Session Title
A		Historic Trauma and the Future of Haitian/Dominican Relations Myriam Chancy (Cincinnati)
B		The Politics and Psychology of Second Generation Memory: Exploring Life Narratives of Young South Africans from Different Locations in Kwa-Zulu Natal Tarryn Frankish (Wits University; Vrije University)
C		The New Victims: Perpetrators before the Canadian Truth and Reconciliation Commission on Indian Residential Schools Jula Hughes (Brunswick, Canada)
10:45 - 11:00 AM TEA/COFFEE		
11:00 – 11:30 PARALLEL SESSIONS		
Session #	Room	Session Title
A		Breaking Cycles of Trauma and Violence: Psychosocial Approaches to Healing and Reconciliation in Burundi Wendy Lambourne & David Niyonzima (Sydney)
B		Conservation of Resources Theory in Large Scale Continuous Trauma of Under-Resourced Communities Gerrit van Wyk (Cape Town)
C		Instead of Catalysts for Hope and Change, Universities Set Students up to Repeat Cycles of Poverty and Failure: Psychological Redress at Institutions of Learning Allengary Naicker (Cape Town)

11:30 – 12:00 Noon		
PARALLEL SESSIONS		
Session #	Room	Session Title
A		Living History: Our Generation’s Witness to Pain, Suffering and Transcendence Zubeida Jaffer (University of the Free State)
B		Lactating Black Blood: Empathic Resonance as a Stance Against the Injustices of Apartheid in the Works of Afrikaners Antjie Krog and Ingrid Jonker Christine Laidlow (UNISA)
C		Coming to Terms with Intergenerational Trauma: Jurek Becker’s Bronstein Children (1986) Helga Schreckenberger (University of Vermont)
D		Black Trauma and Gender in Post-Apartheid South African Novels Evelyn Ramaesela Mamabolo (University of Vienna)
12:00 -12:30 PM		
PARALLEL SESSIONS <i>Research</i>		
Session #	Room	Session Title
A		Investigating Empathy Cross-racially using Images from Truth and Reconciliation Commission Testimonies Melike Fourie (UFS & UCT)
B		National Reconciliation in Namibia: Victims’ Silences Christian Williams (UWC)
C		Dealing with New Forms of Violence in Post-Apartheid South Africa: Creative Pedagogy as Strategy of Breaking Cycles of the Modern ‘Witchcraft’ Phenomenon and Its Violence Margaret Raftery & Annette Raftery (UFS)
12:30 – 1:30 PM		
LUNCH		
1:30 – 2:00 PM		
PARALLEL SESSIONS		
Session #	Room	Session Title
A		Ambivalent Remorse: Psychoanalytic Thoughts on the Perpetrator as Witness. Juliet Rogers (Melbourne, Australia)
B		Teaching the Archive: Confronting the Apartheid Past in the Classroom Tanya Goodman (Yale/Cape Town)
C		Representation of Trauma and the Limitations of the Museum – The Failure of the Archive Rob Baum (UCT)
2:00 – 2:30 PM		
PARALLEL SESSIONS <i>Research</i>		
Session #	Room	Session Title
A		Give Wings to Trauma-Voices: Applying an Ecological Model Developed in Israel for Building Resilience after Trauma in a Namibian African Community Schalk Botha (Namibia)
B		Exploring the Notion of Gender In Reparation Processes Fernando Serrano-Amaya (Sydney, Australia)
C		Hermeneutic Possibilities: Bring the Other into View Vanessa Thompson (Cape Town)
2:30 – 3:00 PM		
PARALLEL SESSIONS <i>Research</i>		
Session #	Room	Session Title
A		The Space of Encounter between Victim and Perpetrator: Exploring the Transformative Experience in Narratives of Forgiveness Yoav van Heerden (Cape Town)

B		When the Political is Personal: Exploring a Transformative Framework for Dealing with Collective Guilt and Shame by Association with Perpetrators of Historical Injustices Marion Kiprop (Manitoba, Canada)
C		The Shadow of the Past: Exploring Transgenerational Trauma as Underlying Dynamics of Emotional Connection to Land Lawrence Ngorora (Cape Town)
D		Facing the Past in the Post-Apartheid Second Generation: Exploring Public Apology and Forgiveness as a Response to the University of Free State “Reitz Affair” Jessica Taylor (UFS)
3:00 – 3:15 PM		TEA/COFFEE
3:15 – 4:00 PM		PARALLEL SESSIONS
Session #	Room	Session Title
A		Community Peacebuilding through the Arts: Addressing the Past in Post-Conflict Northern Uganda Lindsay McClain Opiyo (Notre Dame, Indiana)
B		Victims of Eviction Speak: The Housing Crisis in Post-Apartheid Cape Town Faeza Meyer and Ebrahiem Fourrie (Tafelsig, Cape Town)
C		En-acting Narratives: Transformative Performance in the Aftermath of Violence Polly Walker (Pennsylvania)
D		The Art of Good Academic Writing for Publication: A Conversation with Graduate Students and Post-Graduate Fellows Barbara Budrich (Budrich UniPress, Germany)
5:00 PM		Closing Reception: Food, Wine, Cool Drinks, Music, and Intercultural Experience through Conversations and Action

* The *Round Table Critical Conversations* session will bring together conference delegates to reflect on specific sessions and to address questions that might be of interest to delegates. A question that we hope delegates may consider reflecting on is what do the examples presented in the sessions on dialogue and engaging the Other call us to do? Multiple tables will be provided and each table assigned a facilitator and a theme drawn from sessions presented earlier.